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1999



# TOWN OF NELSON 1999 Annual Report

## TOWN GOVERNMENT

### Selectmen (847-0047)

Wednesdays, 7:00 pm  
Old Brick Schoolhouse

### Zoning Board of Adjust (847-9082)

1st Tuesday, 7:00 pm  
Old Brick Schoolhouse

### Administrative Assistant (847-0047)

Monday - Friday 9:00 am - 4:00 pm  
Old Brick Schoolhouse

### Planning Board (847-9505)

2nd Thursday, 7:00 pm  
Old Brick Schoolhouse

### Town Clerk/Tax Collector (847-9043)

Tuesdays, 9:00 am - 12:00 noon  
Wednesdays, 6:00 - 9:00 pm  
Thursdays, 9:00 am - 1:00 pm  
Old Brick Schoolhouse

### School Board Meeting

2nd Wednesday, 4:00 pm  
Nelson School

### Town Barn (847-9705)

### Conservation Commission (847-9705)

Meets on an as needed basis  
Old Brick Schoolhouse

### Olivia Rodham Memorial Library (847-3214)

Monday 3:00 - 6:00 pm  
Tuesday & Thursday 5:00 - 8:00 pm  
Wednesday 2:00 - 5:00 pm  
Saturday 9:00 am - 12 noon

The Library Trustees meet on the 1st Monday of  
each month at 7:30 pm in the Library

**For POLICE, FIRE and/or AMBULANCE, call 911**

## HEALTH CLINICS

The following clinics will be held this year in Nelson in the downstairs of the Congregational Church. Each clinic will run from 10 to 11 am There will be a minimal fee requested for the screenings and flu shots to cover the cost of supplies.

Wednesday, April 26, 2000

Blood pressure check, tetanus shots

Wednesday, July 26, 2000

Blood pressure check, skin damage analysis

Wednesday, October 25, 2000

Flu shots and blood pressure check

## NELSON OLD HOME WEEK

Sunday, August 6 through Saturday, August 12, 2000

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# ANNUAL REPORT

of the Town Officers

## NELSON

### NEW HAMPSHIRE

For Year Ending December 31, 1999



#### FRONT COVER

The cover of this year's report is the work of Natalie Germeroth.

#### BACK COVER

The back cover shows the roads in Nelson and some of the topographical features. These road names, and a new logical house numbering plan, will serve as the basis for our Enhanced 911 system which will ensure rapid emergency response to all Nelson residents. The Bureau of Emergency Communications, who are responsible for this project, has assured us that we will have our new addresses before the end of 2000.



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## **TOWN OFFICERS**

The following officers are elected to terms greater than one year

### **Selectmen**

Michael W. French	Term expires 2002
David J. Birchenough	Term expires 2000
Jane S. Kirk	Term expires 2001

### **Moderator**

Ethan C. Tolman	Term expires 2000
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### **Trustees of the Trust Fund**

(Also members of the Cemetery Board)

Roberta Wingerson	Term expires 2002
Ronald R. Ferguson	Term expires 2000
Patricia Jones	Term expires 2001

### **Cemetery Board**

Theresa Upton	Term expires 2000
Winston H. French	Term expires 2001

### **Trustees of the Library**

Bertha T. Gleason	Term expires 2000
Donna Kidd	Term expires 2001
Sandy McKenzie	Term expires 2001
David Upton	Term expires 2002
Lee Trudelle (resigned 9'99)	Term expires 2000
Gordon Peery (appointed to serve through 3'00)	

### **Zoning Board of Adjustment**

Robert Germeroth	Term expires 2002
Kim Rich	Term expires 2002
Richard Descoteaux	Term expires 2000
Denise Kearns	Term expires 2000
Michael Blaudschun	Term expires 2001

### **Planning Board**

Julia Rohr	Term expires 2002
Helen (Vangie) McCormick	Term expires 2000
Terry Mednick	Term expires 2000
Tom Newcombe	Term expires 2001

### **Road Equipment Committee**

Barry Tolman	Term expires 2002
Kim Rich	Term expires 2000
Bob Jones	Term expires 2001

The Road Agent and the Selectmen also serve on this committee

### **Supervisors of the Checklist**

Beatrice Warner	Term expires 2000
Joan M. Warner	Term expires 2002
Rita Schillemat	Term expires 2004

## **TOWN OFFICERS (cont'd)**

The following officers are elected to a term of one year

**Town Clerk**  
Theresa Upton

**Tax Collector**  
Theresa Upton

**Road Agent**  
Bruce Warner

**Police Chief**  
Richard Lewis

**Fire Chief**  
Richard J. Lothrop

**Emergency Management Officer**  
Richard J. Lothrop

**Building Sexton**  
George Warner

**Auditor**  
Richard J. Lothrop

**Treasurer**  
Terry Mednick

The following officers are appointed by the Board of Selectmen

**Police Officer**  
Roger Turcotte

**Town Archivist**  
Roberta Wingerson

**Deputy Town Clerk & Deputy Tax Collector**  
Katharine Schillemat

**Health Officer**  
Linda Singer

**Human Services Officer**  
Jane S. Kirk

**Cemetery Sexton**  
Al Struthers

**Deputy Treasurer**  
Harold E. Gerbis

**Administrative Assistant**  
Christine M. Giroux

**Conservation Commission**

Bud French  
Barbara Fraser  
John B. Wright

Roberta Wingerson  
Susan Weaver  
Norman Barres (alternate)



## SELECTMEN'S REPORT

This has been a busy year for the Selectmen's office. Following the approval of the town-wide property revaluation at town Meeting in March, we negotiated a schedule with our vendor, DRA. The assessors set up a temporary office in the Selectmen's office and began the fieldwork in late July. By the end of the year, all 625 properties had been reassessed. Our target is to present the new values in March 2000.

The building pace picked up somewhat with 26 building permits issued. Of these, four were for new dwellings, while the rest were for additions or outbuildings.

The Selectmen studied health insurance policies for full time (30 hours per week or greater) personnel. A policy was developed which offers these employees a grant of 50% of the premium to be used to purchase an appropriate policy or to contribute toward their spouse's insurance premium, if they are already covered that way.

Job descriptions for all town jobs are in the works, and appropriate policies developed to ensure consistent benefits such as sick time, holidays and vacation.

We had several confrontations with PSNH in 1999 over excessive and unannounced tree trimming on both scenic and non-scenic roads. The Board of Selectmen are continuing to work with PSNH on this matter to ensure respect for our town's scenic beauty while facilitating proper tree trimming to forestall power interruptions.

The Claremont school funding issue was settled in Concord and the town ended up as a so-called "receiver town" with additional revenues of \$227,422 being available. This resulted in a 12% drop in the tax rate, which was reflected on the fall '99 tax bill.

Mike French, Chair

## SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Michael W. French, David J. Birchenough, Jane S. Kirk, Selectmen

## AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1999.

The records and accounts include those of the Selectmen, Treasurer, Tax Collector, Town Clerk, Trustees of the Trust Funds, Cemetery Board, and Library Trustees.

To the best of my knowledge and belief, I certify that these accounts and records are true and correct.

Richard J. Lothrop, Auditor



## TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 14th day of March, 2000, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m.

BUSINESS MEETING will start at 7:00 p.m.

### ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.
2. To see if the Town will vote to raise and appropriate the sum of \$121,829 to defray Town charges for the year ensuing. (The 1999 appropriation was \$116,138.)
3. To see if the Town will vote to raise and appropriate the sum of \$13,875 for support of the Town Library. (The 1999 appropriation was \$13,637.)
4. To see if the Town will vote to raise and appropriate the sum of \$1,607 in support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: Home Health Care (\$550), Monadnock Family Services (\$557) and The Keene Community Kitchen, Inc. (\$500). (In 1999, these agencies were voted to receive contributions from the Town in the same amounts as stated above.)
5. To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation. (The 1999 appropriation was \$2,000. The fund balance on 12/31/99 was \$3,010.42.)
6. To see if the Town will vote to raise and appropriate the sum of \$2,500 for an Architectural Review of the Old Brick Schoolhouse so that the building can be brought up to Americans with Disabilities Act (ADA) Requirements, NH Life Safety, and NH Labor Administrative Rules. This amount will be added to \$2,500 carried over from 1999.
7. To see if the Town will vote to raise and appropriate the sum of \$65,000 for bringing the Old Brick Schoolhouse up to Code Requirements.
8. If Article #7 is approved by the Town, this Article is to see if the Town will vote to authorize the Selectmen to withdraw the accumulated principal and interest from the Town Buildings Capital Reserve Fund to go toward the cost. (The fund balance on 12/31/99 was \$3,010.42.)
9. To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purchase of sixty folding chairs and a storage rack for Town Hall.
10. To see if the Town will vote to raise and appropriate the sum of \$10,000 for repairs to the Town Barn. Labor for this project shall be paid from the general highway budget (Article #19).

## TOWN WARRANT (cont'd)

### ARTICLES DEALING WITH PLANNING & ZONING

11. To see if the Town will vote to raise and appropriate the sum of \$636 for dues to belong to the Southwest Regional Planning Commission. (The 1999 appropriation was \$627.)

### ARTICLES DEALING WITH SERVICE AND PROTECTION

12. To see if the Town will vote to raise and appropriate the sum of \$4,375 as a subsidy for ambulance service for the ensuing year, it being understood that residents will still be charged for individual calls. This sum represents payment for 5 quarters. The City of Keene has not yet billed for the 4th quarter of '99. (The appropriation for 1999 was \$3,500.)

13. To see if the Town will vote to raise and appropriate the sum of \$6,500 for the proper expenses of the Police Department. (The 1999 appropriation was \$6,500.)

14. To see if the Town will vote to raise and appropriate the sum of \$7,375 for the third year's payment for the police vehicle.

15. To see if the Town will vote to raise and appropriate the sum of \$1,500 for a radar unit for the police vehicle and to authorize the Selectmen to withdraw the accumulated principal and interest from the Police Equipment Capital Reserve Fund to go toward the purchase. (The fund balance on 12/31/99 was \$417.14.)

16. To see if the Town will vote to raise and appropriate the sum of \$6,250 for the purchase of wildland fire equipment. The Town will receive \$5,000 of federal ICE monies and the community share will be \$1,250.

17. To see if the Town will vote to raise and appropriate the sum of \$8,000 for the proper expenses of the Fire Department and Rescue Squad. (The 1999 appropriation was \$8,500.)

18. To see if the Town will vote to raise and appropriate the sum of \$165,000 for the purchase of a new fire truck and to authorize the Selectmen to withdraw the accumulated principal and interest from the Fire Equipment Capital Reserve Fund for this purpose, and to authorize the Selectmen to negotiate borrowing the remainder by long-term bond and/or notes and to determine the rate of interest thereon. The fund balance on 12/31/99 was \$113,930.02. Should this article be approved, there will be no tax impact in 2000, as the first payment will be due in 2001. (Paper ballot and two-thirds majority required.)



## TOWN WARRANT (cont'd)

### ARTICLES DEALING WITH ROADS

19. To see if the Town will vote to raise and appropriate the sum of \$150,000 for our highway budget. (This sum includes \$137,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges and \$13,000 for maintenance of the contested sections of old Route 9.) (The 1999 appropriation was \$150,000.)

20. To see if the Town will vote to raise and appropriate the sum of \$8,365 for the third year's payment for the highway one ton dump truck.

21. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation. (The 1999 appropriation was \$10,000. The fund balance on 12/31/99 was \$16,919.30.)

22. To see if the Town will vote to raise and appropriate the sum of \$7,000 for repair of bridges and box culverts. This sum is to be non-lapsing for two years or until the completion of the project, whichever comes first. Labor shall be paid from the general highway budget (Article #19). The Selectmen recommend this appropriation.

23. To see if the Town will vote to raise and appropriate the sum of \$12,000 for necessary paving & sealing projects. This sum is to be added to the \$12,000 approved in 1999 and carried forward. Labor for this project shall be paid from the general highway budget (Article #19). The Selectmen recommend this appropriation.

### OTHER ARTICLES

24. To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved, New Hampshire's natural, cultural and historic resources in this town and throughout the state are worthy of protection and, therefore, the State of New Hampshire should establish and fund a permanent public/private partnership for the voluntary conservation of these important resources.

25. To indemnify by a vote of the governing body and save harmless for loss or damage occurring after said vote any person employed by the Town of Nelson and any member or officer of its governing board in accordance with RSA 31:105.

26. To see if the Town will vote for a two-year term for Road Agent. This is a petitioned article. (Majority ballot vote required).

27. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

Given under our hands and seals this 16th day of February in the year of Our Lord, two thousand.

A true copy of the warrant, Attest:

Mike French, Dave Birchenough, Jane Kirk-Selectmen, Town of Nelson, NH



**ESTIMATED TOWN EXPENSES - ARTICLE 2**

<b>TOWN OFFICERS COMPENSATION</b>	<b>Proposed</b>
Selectman No.1 (Chairman)	600
Selectman No.2	600
Selectman No.3	600
Moderator	75
Tax Collector, Town Clerk & Deputy	15,185
Treasurer	350
Fire Chief	200
Auditor	100
Town share: SS & MC	1,355
<i>Subtotal</i>	<b>19,065</b>
<b>TOWN OFFICERS EXPENSES</b>	
Telephone	1,300
Assoc. Dues & Expenses	900
Registry of Deeds	400
Print Town Reports	1,000
Administrative Assistant	24,132
Town share: SS & MC	1,900
Town share: Health Insurance	1335
State fees	500
Office supplies	1,200
Postage	1,400
Software	600
Books/Periodicals	200
Travel/Mileage	600
Training	1,000
Office Equipment/Furniture	500
Outside Services	2,700
<i>Subtotal</i>	<b>39,667</b>
<b>OTHER EXPENSES</b>	
Election Expenses	2,300
Archivist Expenses	5,724
Property Appraisal	3,000
Legal Expenses	2,500
Alcohol & Drug testing	300
Planning & Zoning	1,200
Government Buildings	19,473
Cemetery	3,500
Insurance	18,000
Sentinel Ads	1,000
Tax Maps	750
Abatements (Taxes)	1,000
Refunds (Building Rental/Misc.)	1,600
Streetlighting	500
Assistance	1,500
Old Home Day	350
Patriotic Purposes	400
<i>Subtotal</i>	<b>63,097</b>
<b>TOTAL ARTICLE 2</b>	<b>\$121,829</b>

# BUDGET & COMPARATIVE STATEMENT

EXPENSES	2000 art#	Carryover from 1998	Approp. 1999	Expended 1999	Under or (Over)	Carryover to 2000	Approp. 2000
GENERAL GOVERNMENT		0	114,440	98,901	15,539	0	119,715
Town Officers Pay	2		22,822	17,364	5,458	0	19,065
Election Expenses	2		1,000	684	316	0	2,300
Town Officers Expenses	2		40,133	34,843	5,290	0	39,667
Archivist Expenses	2		150	0	150	0	5,724
Property Appraisal	2		3,000	2,077	923	0	3,000
Legal Expenses	2		1,000	2,419	(1,419)	0	2,500
Alcohol & Drug Testing	2		375	245	130	0	300
Planning & Zoning	2		1,000	1,207	(207)	0	1,200
Government Buildings	2		18,983	14,452	4,531	0	19,473
Cemetery	2		3,000	3,108	(108)	0	3,500
Insurance	2		18,000	17,445	555	0	18,000
SW Regional Planning Dues	11		627	627	0	0	636
Publishing Public Notices	2		1,000	457	543	0	1,000
Tax Maps	2		750	750	0	0	750
Abatements (taxes)	2		1,000	1,166	(166)	0	1,000
Refunds (bldg. rental & misc.)	2		1,600	1,250	350	0	1,600
Treasurer - Bank Charges			0	42	(42)	0	0
Uncategorized Expenses			0	765	(765)	0	0
Transfer to Conservation Comm.			0	325,200	(325,200)	0	0
Journal entry			0	-325,200	325,200	0	0
PUBLIC SAFETY		0	18,500	20,813	(2,313)	0	18,875
Police Department	13		6,500	6,556	(56)	0	6,500
Ambulance	12		3,500	1,683	1,817	0	4,375
Fire Department	17		8,500	12,574	(4,074)	0	8,000
STREETS & BRIDGES		0	150,500	137,730	12,770	0	150,500
Roads: Combined Article	19		150,000	137,249	12,751	0	150,000
Streetlighting	2		500	481	19	0	500
HEALTH & WELFARE		0	2,607	2,359	248	0	3,107
Social Service Agencies	4		1,607	1,607	0	0	1,607
Direct Assistance	2		1,000	752	248	0	1,500
CULTURE & RECREATION		0	14,462	13,111	1,351	0	14,625
Library	3		13,637	12,401	1,236	0	13,875
Patriotic Purposes	2		475	360	115	0	400
Old Home Day	2		350	350	0	0	350

**BUDGET & COMPARATIVE STATEMENT (Cont'd)**

EXPENSES Item (1999 warrant article#)	2000 art#	Carryover from 1998	Approp. 1999	Expended 1999	Under or (Over)	Carryover to 2000	Approp. 2000
<b>CAPITAL OUTLAY</b>		3,000	113,127	77,997	38,130	28,046	298,990
<i>1999 Capital Outlay</i>							
Town-wide Reval (4)			28,066	19,020	9,046	9,046	
ADA Architectural Review (10)			5,000	2,500	2,500	2,500	
Handicap Ramp & Hardware (11)			2,500	2,500	0		
Town Hall Furnace (12)			3,500	1,100	2,400		
Town Barn Repairs (13)			9,500	2,684	6,816		
Paving & Sealing (24)			12,000	0	12,000	12,000	
Police Cruiser Lease Payment (17)			7,375	7,375	0		
Fire Dept: 2 SCBA Units (20)			4,500	0	4,500	4,500	
Hwy Truck Lease Payment (23)			8,365	8,364	1		
Used Vehicle (26)			10,000	10,000	0		
Cemetery Survey (3)			320	320	0		
Cemetery Survey (4-98)		3,000	0	2,133	867		
Police Equipment CRF (18)			1	1	0		
Fire Equipment CRF (21)			10,000	10,000	0		
Road Equipment CRF (25)			10,000	10,000	0		
Town Building CRF (9)			2,000	2,000	0		
<i>2000 Capital Outlay</i>							
ADA Architectural Review	6						2,500
OBSH Renovations	7						65,000
Chairs & Rack for Town Hall	9						2,000
Town Barn Repairs	10						10,000
Police Cruiser Lease Pmt (17)	14						7,375
Police Radar Unit	15						1,500
Wildland Fire Equipment	16						6,250
New Fire Truck	18						165,000
Hwy Truck Lease Pmt (23)	20						8,365
Bridges & Box Culverts	22						7,000
Paving & Sealing (24)	23						12,000
Road Equipment CRF (25)	21						10,000
Town Building CRF (9)	5						2,000
<b>SUBTOTALS-TOWN EXPENSES</b>		3,000	413,636	350,911	65,725	28,046	605,812
<b>OTHER EXPENSES</b>		560,218	1,092,268	1,010,359	81,909	425,245	1,083,388
County			98,277	102,614	(4,337)		106,914
School		560,218	930,391	840,617	89,774	425,245	910,874
Granite Lake Village Dist.			600	594	6		600
Tax Sale			63,000	66,534	(3,534)		65,000
<b>TOTAL EXPENSES</b>		563,218	1,505,904	1,361,270	147,634	453,291	1,689,200



**BUDGET & COMPARATIVE STATEMENT (Cont'd)**

REVENUES Item (1999 warrant article#)	2000 art#	Carryover from 1998	Estimated 1999	Received 1999	Excess or (Shortage)	Carryover to 2000	Estimated for 2000
<b>TAXES</b>		1,652	33,000	34,630	(22)	2,284	35,000
Land Use Change Tax			3,000	0	(3,000)	2,200	3,000
Timber Yield Taxes		1,652	5,000	7,117	465	84	5,000
Interest & Charges			25,000	27,513	2,513		27,000
<b>LICENSES &amp; PERMITS</b>		0	67,400	83,738	16,338	0	83,500
Motor Vehicle Permit Fees			64,000	81,361	17,361		80,000
Building Permits			200	208	8		200
Dog Licenses			1,200	1,325	125		1,300
Permits, Filing Fees, etc			2,000	844	(1,156)		2,000
<b>INTERGOVT REVENUE</b>		0	56,194	65,364	9,170	0	64,672
Shared Revenue			17,000	10,359	(6,641)		10,000
Room & Meals Tax			7,000	10,938	3,938		11,000
Highway Block Grant			29,644	29,644	0		30,548
Fire Training Reimbursements			50	21	(29)		50
NH State(Archives, Fire Eq., Computer)			0	12,000	12,000		10,574
Payment in Lieu of Taxes			2,500	2,402	(98)		2,500
<b>CHARGES FOR SERVICES</b>		0	500	650	150	0	500
Income from Depts: Cemetery			500	650	150		500
<b>MISCELLANEOUS REVENUE</b>		0	28,700	32,028	3,327	0	30,050
Sale of Town Property			0	200	200		100
Deposit Interest: Bank of NH & NHPDIP			6,400	8,500	2,100		8,000
Rental of Town Property-short term			2,000	3,085	1,085		3,000
Rental of Town Property-long term			900	900	0		900
Security Deposits: Rental			1,600	1,400	(200)		1,400
Other Insurance: Dividends & Claims			13,700	11,347	(2,353)		10,000
Gifts/Donations			100	0	(100)		0
Cable Franchise Fee			2,000	1,100	(900)		1,200
Rabies Clinic			500	264	(236)		250
Other			1,500	5,232	3,731		5,200
<b>OTHER FINANCING SOURCES</b>		0	26,406	26,505	99	0	110,665
<i>Withdrawals - Capital Reserve Funds</i>							
Used Vehicle (26)			10,000	10,000	0		0
Town-wide Reval (4)			15,706	15,993	287		0
Fire Equipment CRF (21)	18		0	0	0		110,000
Cemetery Trust Fund Interest			700	712	12		665
Gift to Conservation Comm.			0	325,000	325,000		0
Journal entry			0	-325,200	(325,200)		0
<b>REVENUE (less property taxes)</b>		1,652	212,200	242,915	29,062	2,284	324,387
Property Taxes		186,317	1,298,714	1,182,325			1,364,813
<b>REVENUE (Incl. Prop. Taxes)</b>		187,969	1,510,914	1,425,240			1,689,200

## 1999 EXPENSE SUMMARY

Article #03 '99=Cemetery Survey (west)	320	
Article #04 '99=Town Wide Reval	19,020	
Article #08 '99=Social Service Agencies	1,607	
Article #09 '99=Town Bldg. CRF	2,000	
Article #10 '99=ADA Architectural Review	2,500	
Article #11 '99=Handicap Ramp and Hardware	2,500	
Article #12 '99=Town Hall Furnace	1,100	
Article #13 '99=Town Barn Repairs	2,683	
Article #17 '99=Police Cruiser Lease Pmt. #2	7,375	
Article #18 '99=Police Equip. CRF	1	
Article #21 '99=Fire Equip. CRF	10,000	
Article #23 '99=New Truck Lease Pmt. #2	8,364	
Article #25 '99=Road Equip. CRF	10,000	
Article #26 '99=Used Vehicle	10,000	
Article #04 '98=Cemetery Survey (east)	2,133	
Abatements	1,166	
Ambulance Services	1,683	
Cemetery	3,108	
Sexton: Alfred Struthers	2,055	
Cheshire County		102,614
Election Expenses		684
Fire Department		12,575
General Assistance		752
Granite Lake Village District		594
Government Buildings		14,452
Sexton: George Warner, Sr.	1,710	
Highway Expenses - Total		137,249
Calcium Chloride	856	
Chain Saw/Chipper	32	
Chains	55	
Culverts	496	
Diesel	3,966	
Gas	188	
Gravel	3,276	
Other	737	
Parts & Inventory	1,820	
Paving	1,087	
Phone	718	
Rental Equipment	2,880	
Salt	7,751	
Sand	9,954	
Signs	342	

# 1999 EXPENSE SUMMARY (cont'd)

Speed Signs	492	
Tools & Misc.	2,013	
Welding	271	
Grader	1,206	
Loader	788	
Heavy Dump Truck	1,341	
Light Truck	1,547	
Medium Dump Truck #1	2,538	
Medium Dump Truck #2	2,275	
Plow	8	
Rock Rake	120	
Sander	1,384	
Tractor	159	
Wages	82,628	
Winston French	8,301	
Michael Tarr	33,487	
Lee Trudelle	17,299	
Bruce Warner	23,541	
Town Share SS & MC	6,321	
Insurance		17,445
Legal Expenses		2,419
Library Expenses - Total		12,401
Library Expenses	3,000	
Wages	8,733	
Kristine Finnegan	6,313	
Joan Warner	2,420	
Town Share SS & MC	668	
Old Home Day		350
Patriotic Purposes		360
Planning & Zoning		1,207
Police Expenses - Total		6,556
Police Expenses	1,779	
Wages	4,444	
Richard Descoteaux	1,363	
Richard Lewis	2,671	
Roger Turcotte	410	
Town Share SS & MC	333	
Property Appraisal		2,077
Refunds		1,250
School District		840,617
Southwest Regional Planning Commission		627



# 1999 EXPENSE SUMMARY (cont'd)

Street Lighting		481
Tax Liens		66,534
Tax Maps		750
Town Office Expenses - Total		52,951
Advertising/Printing	457	
Alcohol & Drug Testing	245	
Bank Charges	42	
Books/Periodicals	112	
Dues/Subscriptions	896	
Office Equipment	234	
Office Supplies	1,118	
Outside Services	2,044	
Phone	1,079	
Postage	1,809	
Registry of Deeds	317	
Software	30	
State Fees	496	
Town Reports	1,116	
Training	920	
Travel/Mileage Reimb.	413	
Wages	38,617	
Kathleen Blaudshun	4,155	
Katherine Schillemat	874	
Lee Trudelle	317	
Theresa Upton	8,484	
Cheryl Gline	22,487	
Officers	2,300	
Town Share SS & MC	3,006	
Transfers to Trust Funds		200
Uncategorized Expenses		325,765
<b>TOTAL EXPENSES</b>		<b>1,686,470</b>

# BALANCE SHEET

as of December 31, 1999

## ASSETS

Cash		486,401
In hands of Treasurer	273,050	
Public Deposit Investment Pool	213,351	
Capital Reserve Funds		174,020
Road Equipment	16,919	
Dump	16,834	
School District	22,910	
Town Hall/Schoolhouse	3,010	
Fire Equipment	113,930	
Police Equipment	417	
Trust Funds		316,732
Cemetery	14,490	
Library	1,151	
Conservation	301,091	
Total Amount Due to the Town		134,805
Unredeemed Taxes:	61,016	
Levy of 1997	21,705	
Levy of 1998	39,311	
Uncollected Taxes:	73,789	
Levy of 1999 - Property	71,505	
Levy of 1999 - Land Use Change	2,200	
Levy of 1999 -Timber Yield	84	
<b>TOTAL ASSETS</b>		<b>1,111,958</b>

## LIABILITIES

Total Amount Owed by the Town		453,290
Unexpended Balance of Special Appropriations	28,045	
School District Tax Payable	425,245	
Capital Reserve Funds		174,020
Trust Funds		316,732
TOTAL LIABILITIES (less fund balance)	944,042	
Fund Balance - Current Surplus		167,916
<b>TOTAL LIABILITIES</b>		<b>1,111,958</b>

<b>CHANGE IN FINANCIAL CONDITION</b>	<b>120,734</b>
Fund Balance December 31, 1998	47,182
Fund Balance December 31, 1999	167,916

## APPROPRIATION OF TAXES ASSESSED

Total Town, School & County appropriations		1,456,427
Less estimated revenues		<u>215,081</u>
Subtotal		1,241,346
Less reimbursements: shared revenues		<u>6,108</u>
Subtotal		1,235,238
War Veterans Credit	4,350	
Overlay	<u>49,923</u>	
Subtotal		54,273
Gross Property Taxes		1,289,511
Plus Village District Commitment		603
Less Veterans Credit		<u>4,350</u>
<b>Net Property Tax Commitment</b>		<b>1,285,764</b>

Tax Rate per \$1,000 valuation: \$53.32 (\$53.57 for GLVD)

Town: \$12.37•County: \$5.07•School: \$21.34•State \$14.54 (GLVD: \$.25)

## SUMMARY OF INVENTORY VALUATION - 1999

Land	6,088,709	
Land-Current Use	350,320	
Land-Conservation Restriction Assessment	19,331	
Buildings	12,896,940	
Mobile Homes	52,200	
Commercial / Industrial	263,900	
Public Utilities	<u>291,017</u>	
Total Valuations Before Exemptions		19,962,417
Less Exemptions: RSA 72:39 & 72:43A		<u>47,150</u>
Net Valuation for Tax Computation		19,915,267

### *Granite Lake Village District (GLVD)*

Land	1,036,107	
Land-Current Use	720	
Buildings	<u>1,397,100</u>	
Net Valuation for Tax Computation		2,433,927



## SCHEDULE OF TOWN PROPERTY

	<u>DESCRIPTION</u>	<u>AMOUNT</u>
City Hill (Black Top)	land	4,500
Fire Dept.	buildings	75,000
Fire Dept.	furniture & equipment	100,000
Hale Dam Site	land	200
Highway Dept.	land & building	135,000
Highway Dept.	furniture & equipment	95,000
Town Hall	land & building	175,000
Town Hall	furniture & equipment	5,000
New Library & Connector	land & building	227,000
New Library & Connector	furniture & equipment	60,000
Old Brick Schoolhouse	land & building	225,000
Old Brick Schoolhouse	furniture & equipment	30,000
Old Library	land & building	75,000
Old Library	furniture & equipment	500
Other land & buildings		23,600
School	land, building & equipment	<u>600,000</u>
<b>Total</b>		<b>1,830,800</b>

## SUMMARY OF TAX LIEN ACCOUNTS

January 1, 1999 to March 9, 1999

	<u>Debit</u>			
Levy of:	<u>1997</u>	<u>1996</u>	<u>1995</u>	
Unredeemed Tax Liens as of 1/1/99	40,479	35,428	312	
New Tax Liens in 1999	0	0	0	
Interest and Costs collected in 1999	<u>433</u>	<u>1,710</u>	<u>0</u>	
<i>Total Debits</i>	<b>40,912</b>	<b>37,138</b>	<b>312</b>	

	<u>Credit</u>			
Redeemed Tax Liens in 1999	2,547	5,493	0	
Property Deeded to Town	0	0	0	
Interest & Costs collected in 1999	433	1,710	0	
Unredeemed Tax Liens as of 3/9/99	<u>37,932</u>	<u>29,935</u>	<u>312</u>	
<i>Total Credits</i>	<b>40,912</b>	<b>37,138</b>	<b>312</b>	

*All figures to nearest dollar*

Kathleen Blaudschun, Tax Collector  
Report done by Theresa M. Upton

## SUMMARY OF TAX LIEN ACCOUNTS

March 10, 1999 to December 31, 1999

	<u>Debit</u>			
Levy of:	<u>1998</u>	<u>1997</u>	<u>1996</u>	<u>1995</u>
Unredeemed tax liens as of 3/9/99	0	37,932	29,935	312
New Tax Liens in 1999	66,534			
Interest and Costs collected in 1999	<u>1,509</u>	<u>4,535</u>	<u>10,848</u>	<u>0</u>
<i>Total Debits</i>	<b>68,043</b>	<b>42,467</b>	<b>40,783</b>	<b>312</b>

	<u>Credit</u>			
Redeemed Tax Liens in 1999	27,199	16,227	29,479	0
Property Deeded to the Town	0	0	0	0
Interest and Costs collected in 1999	1,509	4,535	10,848	0
Abatements	24		456	312
Unredeemed Tax Liens as of 12/31/99	<u>39,311</u>	<u>21,705</u>	<u>0</u>	<u>0</u>
<i>Total Credits</i>	<b>68,043</b>	<b>42,467</b>	<b>40,783</b>	<b>312</b>

*All figures to nearest dollar*

Theresa M. Upton, Tax Collector

# TAX COLLECTOR'S REPORT

January 1, 1999 to March 9, 1999 - Levy of 1998

## Debit

### Uncollected Taxes beginning of year

Property Tax	110,461
Land Use Change Tax	0
Yield Tax	1,652
Interest, fees, & costs collected	1,095
Overpayments	<u>0</u>
<i>Total Debits</i>	113,208

## Credit

### Remittances to Treasurer

Property tax	32,150
Land Use Change Tax	0
Yield Tax	380
Interest, fees, & costs collected	1,095
Overpayments	0
Abatements	222

### Uncollected taxes, March 9, 1999

Property taxes	78,311
Yield Tax	<u>1,050</u>
<i>Total Credits</i>	113,208

*All figures to nearest dollar*

Kathleen Blandschun, Tax Collector  
Report done by Theresa M. Upton.



# TAX COLLECTOR'S REPORT

March 10, 1999 to December 31, 1999 - Levy of 1999

## Debit

### Taxes Committed to Collector

Property Tax	1,063,786
Land use change tax	2,200
Yield Tax	5,771
Interest & Penalties	1,169
Overpayments	<u>756</u>
<i>Total Debits</i>	1,073,682

## Credit

### Remittances to Treasurer

Property taxes	989,936
Land Use Change Tax	0
Yield Tax	5,687
Interest and Penalties	1,169
Overpayments	756
Abatements of property taxes	2,345

Uncollected taxes, December 31, 1999

Property taxes	71,505
Land Use Change Tax	2,200
Yield Tax	<u>84</u>
<i>Total Credits</i>	1,073,682

## Levy of 1998

## Debit

### Taxes Committed to Collector

Property Tax	78,311
Land Use Change Tax	0
Yield Tax	1,050
Interest, fees, & costs collected	6,213
Overpayments	<u>226</u>
<i>Total Debits</i>	85,800

## Credit

### Remittances to Treasurer

Property tax	17,543
Land Use Change Tax	0
Yield Tax	132
Interest, fees, & costs collected	1,365
Conversion to Lien	66,534
Overpayments	226
Abatements	<u>0</u>
<i>Total Credits</i>	85,800

*All figures to nearest dollar*

Theresa M. Upton, Tax Collector

# TREASURER'S REPORT

For Year Ending 12/31/99

## Bank of New Hampshire:

### Beginning Balances:

Checking:	355,279.05	
Pool Plus:	<u>0.00</u>	355,279.05

Less Selectman's Checks:		-1,886,427.59
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Plus Deposits:		1,799,227.29
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### Plus Interest:

Checking:	485.59	
Pool Plus:	<u>4,527.81</u>	5,013.40

### Other Charges/Income:

Bank Fees		-42.00
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### Ending Balances:

Checking:	175,820.70	
Pool Plus:	<u>97,229.45</u>	273,050.15

## PDIP (Public Deposit Investment Pool):

Beginning Balance:	67,151.70	
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Transfers in/out:	142,712.27	
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Interest:	<u>3,487.14</u>	
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Ending Balance:		<u>213,351.11</u>
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Cash Position at End of Year:		486,401.26
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Terry Mednick, Treasurer

# TRUST FUNDS REPORT - 1999

Fund Type	Name of Fund Purpose	Principal			Income			Grand Total		
		Balance 1-1-99	New Funds 1999	Expended 1999	Balance 12-31-99	Balance 1-1-99	During 1999	Expended 1999	Balance 12-31-99	Principal & Income
CEMETERY	Various Cemetery	\$13,625.00	\$200.00	\$0.00	\$13,825.00	\$0.00	\$665.02	\$0.00	\$665.02	\$14,490.02
LIBRARY	Henry Melville	1,000.08	0.00	0.00	1,000.08	97.89	53.27	0.00	151.16	1,151.24
CONSERVATION	Partridge Fund	0.00	300,000.00	0.00	300,000.00	0.00	1,090.64	0.00	1,090.64	301,090.64
SCHOOL	1999 High/Middle Tuition	0.00	20,000.00	0.00	20,000.00	0.00	245.51	0.00	245.51	20,245.51
CAPITAL RESERVE	1945 Road Equipment	14,228.80	10,000.00	10,000.00	14,228.80	1,994.86	695.64	0.00	2,690.50	16,919.30
CAPITAL RESERVE	1972 Dump	4,000.00	0.00	0.00	4,000.00	12,056.96	777.50	0.00	12,834.46	16,834.46
CAPITAL RESERVE	1972 Sch Dist-Bldg Const/Acq	15,457.01	5,000.00	0.00	20,457.01	1,567.18	885.59	0.00	2,452.77	22,909.78
CAPITAL RESERVE	1997 Town Buildings	557.57	2,000.00	0.00	2,557.57	402.82	50.03	0.00	452.85	3,010.42
CAPITAL RESERVE	1979 Fire Equipment	86,711.88	10,000.00	0.00	96,711.88	12,402.86	4,815.28	0.00	17,218.14	113,930.02
CAPITAL RESERVE	1985 Police Equipment	320.57	1.00	0.00	321.57	76.29	19.28	0.00	95.57	417.14
CAPITAL RESERVE	1990 Property Appraisal	14,004.00	0.00	14,004.00	0.00	1,702.28	286.86	1,989.14	0.00	0.00
GRAND TOTAL		\$149,904.91	\$347,201.00	\$24,004.00	\$473,101.91	\$30,301.14	\$9,584.62	\$1,989.14	\$37,896.62	\$510,998.53



## ROAD AGENT'S REPORT

The highway department has had a very busy year. Along with routine maintenance many special projects were completed. The fuel containment system that was voted on in 1998 was built. Much needed work was done on the town barn such as a new sill and a new roof on the old barn and a new header on the overhead door in the new barn. The work for this project came in under budget for savings of \$6,817 for the town. This summer we rented a backhoe and installed new culverts and cleaned out the rest of the culverts. This will help maintain good drainage and prevent costly washouts. Cutting brush and cleaning ditches continued. Some of our equipment got some special attention; the dump body on the 1995 International got a new paint job to keep it in good shape and the 1986 John Deere grader had a new belly pan installed.

The town had the opportunity to purchase a 1986 International dump truck to replace the 1973 army Mack. The Mack was in need of some costly repairs. The Mack was traded to the town of Marlow for \$2,500 worth of stone. The 1986 International is in good shape and running well. It is all set to plow and sand.

The 1998 Dodge 1-ton is working out very good. It is a pleasure to have a vehicle that is safe and reliable. This will be the third of four payments on this truck.

We are proposing a budget of \$150,000. This will be the third year at the same budget. In 1999 we came in \$12,752 under budget. Due to a light winter, virtually no mud and highway department hauling our own sand we were able to keep costs down. Unfortunately other costs are going up such as salt and fuel. We will continue to try to save the town money as much as possible.

This upcoming year we have three special projects planned along with our routine work. These projects are presented in warrant articles. The first project that we would like to do is more work on the old barn. We are proposing to put a new cement floor and insulate the building. This would enable us to heat this building with the old furnace from town hall. This building would be heated at a low temperature. By heating this building it makes it easier on the equipment that is housed there.

The second project that we have planned is the bridge at Granite Lake. The current bridge is cracked and falling apart. Now is the time to fix it before it becomes an emergency situation. We are proposing to take out the old structure and replace it with a large culvert.

The third project we are planning is reclaiming a section of Murdough Hill Road from the top of the hill to Old Rte. 9. You will note we did not use the \$12,000 appropriated at last years town meeting. The reason for this was that as we looked at putting a shim coat of pavement on this section of road it would have been a waste of the town's money. The shim coat would not fix the problem and in just a few years the road would be in bad shape again in need of repairs. It was decided with selectmen to hold off on this until this year and ask for \$12,000 to go with the \$12,000 from 1999 (selectmen carried over) and do the job right so it will last and save money in the end. We are proposing taking up the existing pavement, fixing drainage problems, fixing the roadbed, paving and sealing.

At this time we are still doing the winter maintenance on Old Rte. 9. Last spring the town presented its case in court but we have not received any decision.

## ROAD AGENT'S REPORT (cont'd)

We appreciate updates on road conditions in your area. We will get to your problem as soon as we can. Please be patient as manpower and equipment limitations prevent us from being everywhere at the same time. There is winter sand available for Nelson residents for use on your personal driveway.

As you can see we have had a very productive year in 1999 and plan to do the same in 2000. We would like to thank the town for all of the support it has given to the Highway Department. Thank you to Mike and Lee for all of their help.

### HIGHWAY EQUIPMENT REPORT

This table shows road maintenance equipment owned by the town and gives you, the taxpayer, some idea of the usage of the Highway equipment, plus today's value and today's replacement cost.

Equipment	Acquired	Current Value	Useful Life Remaining	Current Cost to Replace	Ideal Life Expectancy
1986 Grader	1986	\$50,000	6 years	\$140,000	20 years
Plows snow, wings banks, pavement shim work, ditch, grading, cutting ice.					
1993 544G Loader	1994	\$50,000	10 years	\$120,000	15 years
Loads trucks, moves equipment/snow, cleans ditches, used as a wheelbarrow.					
1998 Light Duty 1 Ton Dodge Truck	1998	\$20,000	9 years	\$35,000	10 years
Hauls brush and trash, pulls road rake, plows snow, odd jobs.					
1995 8 yd. Med. Duty Dump Truck IH4900	1995	\$30,000	10 years	\$100,000	15 years
Hauls gravel, sand, fill and hot top, plows snow, sand roads.					
1986 8 yd. Med. Duty Dump Truck IH4900	1999	\$10,000	3-5 years	\$100,000	20 years
Hauls gravel, sand, fill and hot top, plows snow, sand roads.					
1976 Mack Heavy Duty Dump Truck	1996	\$500	0-5 years	\$120,000	20 years
			Need to update or re-evaluate		
Hauls sand and gravel.					
John Deere 401B Tractor	1991	\$3,000	0-5 years	\$50,000	20 years
			Need to update or re-evaluate		
Mows sides of roads, pulls road rake and roller.					

Bruce Warner, Road Agent  
847-9705 Town Barn

## CONSERVATION COMMISSION REPORT

In November a trust fund, the Sidney F. and Claire A. Partridge Fund, in the amount of \$300,000 was established thanks to the generosity of the late Partridge family who were longtime residents of Nelson. The stated purpose of the fund is for use in purchasing conservation easements and land for conservation purposes to be expended by the Nelson Conservation Commission. We have been energized and excited by this opportunity to be proactive in protecting land in Nelson. As we begin to plan for future projects, we have been meeting with conservation professionals who have been sharing their expertise and experience with us and will continue this in the coming year to set up criteria and priorities in determining the most important areas for conservation.

The Commission will sponsor a non-binding warrant article for town meeting 2000 in support of the Land and Community Heritage Investment Program (LCHIP) that will be voted on in the state's 2000 legislative session. It will establish a permanent program of investing in open space, natural resources and cultural resources to preserve the sense of place that New Hampshire means to us and is now under threat. Under LCHIP, the state will fund 60% of the costs with 40% coming from local sources - half of that in cash. It is easy to see how much more we could accomplish under this program if it passes. Nelson will join 100 other towns in an effort to show how important we feel this legislation is in protecting the future of our state.

Bud French - Chairman, Norman Barres, Barbara Fraser,  
Susan Weaver, Bert Wingerson, John B. Wright

## ARCHIVIST'S REPORT

The long awaited grant from the State of New Hampshire's program to preserve vital records finally arrived at the end of the year. While it falls short of what was requested it will improve storage conditions of vital records and historical documents kept on the second floor of the Old Brick Schoolhouse in terms of temperature and humidity control, new storage shelves, and archival quality folders and cartons. In addition, two volumes of early records, one from 1751 to 1802 and the other from 1826 to 1853, will be sent in January 2000 to the Brown's River Company for deacidification and rebinding. They will also be microfilmed at that time to protect the older records from extra wear.

Once the archive room has been readied for use, the new shelving will be set up and the records and documents will be organized for easier access. Appointments for using the archival records for research can then be made through the town archivist or the town clerk.

If you have old photographs, maps, records, or any documents concerning Nelson's history, they would be a welcome addition to the present archives. Do you have any copies of the early *Grapevine* or *Grapevine-2* or the *Newsletter* published in the 80's covering Nelson and Harrisville to contribute? Please call me.

Bert Wingerson, Town Archivist



## CEMETERY BOARD REPORT

During 1999, the three units of the Nelson Cemetery were maintained with mowing, hedge trimming, stonewall repair, headstone straightening, leaf raking, painting of the gates, and graveling the interior roads as needed.

The interior road from the gate of Section 2 to the entrance to the old cemetery was surveyed to reestablish the road according to the official cemetery map. Over the years, the original road was overgrown and disappeared. It will be resurfaced with gravel next year.

On Halloween night, the stone gate pillar at the entrance to the Section 2 cemetery was toppled in an act of vandalism. It will be reset next year.

The Rules and Regulations of the Nelson Cemetery were adopted in October after they had been circulated for comments for more than 10 months. The rules were drafted for the benefit of the community and the burials lot owners. Copies will be available from Bert Wingerson or the Town Clerk in 2000. Please note that it has long been our policy that no glass containers be placed in the cemetery for safety reasons.

There were 9 burials during the year, 7 of which were cremains. One burial lot was sold during the year.

The Nelson Boy Scouts helped with the leaf raking which, as always, is greatly appreciated.

Al Struthers, Cemetery Sexton  
Bert Wingerson - Chairman, Win French, Ron Ferguson  
Tricia Jones, Teri Upton



# NELSON FIRE LOG

Structure - 2  
Rescue - 13

Car - 1  
False Alarm - 0

Brush - 1  
Mutual Aid - 1

Chimney - 1  
Other - 1

## FIRE CHIEF'S REPORT

As I have mentioned over the past five (5) or so years during each town meeting when the article for capital funding was brought up, our goal is to purchase a new fire truck at the 2000 town meeting. The article is on the warrant this year for the truck with an amount of \$165,000. We will be withdrawing a majority of this amount from the capital reserve fund. For the past 8 months we have had a truck committee meeting on a regular basis to develop the specification and get cost estimates to allow us to present to you this request. We have utilized NFPA 1901, *Standard for Automotive Fire Apparatus* to come up with this specification. We have also reviewed other department's equipment, dealt with a couple manufacturers and received a preliminary cost estimate on a unit that meets our specification. Naturally, if approved, this will be going out to bid.

We are requesting your support with this purchase. Our present fire truck of this type was purchased back in 1969. It has been over thirty (30) years since the town has purchased a vehicle such as this. A lot has changed since then with improvements in design and technology of fire trucks. The specification has provided for increased pump capacity (1250gpm), increased water capacity (minimum of 1,000 gals.), increased compartment space to carry more tools and equipment, spot chains and a foam system for improved fire suppression. Our overall goal has been with cost in mind and what the town needs. With a first line piece of equipment that we have specified, the town will readily see another thirty years. We need and are asking for your support for this purchase.

We are still in the process of obtaining the two additional SCBA's asked for at last town meeting. Our vendor had difficulty delivering so we are seeking another one. Purchase should happen during the spring of this new year.

We continue to look for individuals who are interested in being an EMT (Emergency Medical Technician). We lost one EMT this past year and presently have two people being trained. We manage with a couple of First Responders, but we are always in need for adding people in this area to provide a better service to the town. The department will pay for the training and will support the individuals in their activities. Anyone interested should contact the fire department.

This year has seen us add a couple of new fire fighters to the department. We continue to see a decline in volunteers who want to be involved with the fire service. It is always refreshing to have a few new members join. More are always welcome.

Local town activities, especially Old Home Day have been supported with everyone enjoying the water ball fight in Mackenzie's field. Additional support is provided by means of inspections, burning permits, and fire code regulation support. Total number of calls is 20, down from last years 29, but a slight increase is seen with the rescue calls.

## FIRE CHIEF'S REPORT (cont'd)

Remember, to minimize chimney fires, we suggest to everyone that uses a wood stove to have their chimney cleaned frequently and to inspect them on a regular basis during the heating season. Also, burn dry, seasoned wood to minimize creosote build-up in the chimney.

I would like to again thank all the active members for their continued effort and support.

Remember, to report a fire or other emergency, **DIAL 911 or 352-1100.**

Respectfully, Rick Lothrop, Fire Chief

### FIRE PERMITS

As stated in New Hampshire state law (RSA 224:2713), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, *without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.*

Burning may be done before 9 am or after 5 pm. If it is necessary to burn during the day for commercial purposes, a special permit is required from the state Forest Ranger. It is also possible to burn during the day if it is raining, however, a written permit is still required. Written permission is required if an individual wishes to burn on land belonging to someone else, as well. If individuals wish to burn in an incinerator, a seasonal permit may be issued, but the burning must still be done before 9 am or after 5 pm. In Nelson, there is no charge for these permits at this time.

Permits may be obtained from:

Bob West	Murdough Hill Rd	547-9759
Rick Lothrop	Murdough Hill Rd	847-9045
Charlie Lang	Murdough Hill Rd	847-3277
Bud French	Old Stoddard Rd	847-9995





## POLICE CHIEF'S REPORT

	<u>1997</u>	<u>1998</u>	<u>1999</u>
911 Hang-up	7	9	4
Alarms, False	28	30	12
Animal Complaints	35	32	17
Assisting Other Agencies	28	21	8
Burglaries	2	5	6
Domestic Disputes	7	11	3
Loud Parties	0	3	1
Miscellaneous	49	43	58
Motor Vehicle Accidents	15	9	13
Motor Vehicle Breakdowns/Motorist Assist	9	12	4
Runaways/Juvenile Problems	12	6	1
Unwanted or Intoxicated Persons/removal of	4	7	0
<b>Total Calls</b>	<b>195</b>	<b>185</b>	<b>127</b>

First, I would like to thank all the citizens and employees of Nelson in helping me in my first year as Police Chief. It has been a great experience. As you all know, this is a wonderful area to live in, and we are blessed with what I consider minimal crime problems.

There are a couple of areas I would ask everyone to assist the Police Department with. First, there were several burglaries at Nubanusit Lake this summer. I doubt they could have been prevented, but let's try to look out for our neighbor a little more. The cottages with alarms have not had any problems. Additionally, Community Watch can be very effective. Second, let's try and provide the youth with some alternatives to just hanging out unsupervised all summer and extended holiday periods. I once read a fortune cookie that stated, "Idleness is the holiday of fools". Let's try to keep them occupied doing some interesting activities.

The Dodge Durango police vehicle has continued to do an excellent job. It should last a long time.

**If you need assistance, Call 911**

**Rick Lewis, Police Chief**



## THE NELSON ARTISTS' CO-OP REPORT

The Nelson Artists' Co-op opened up for its third season in June of 1999. We now sell and/or exhibit the work of over forty local artisans on a regular basis. Due to a shortage of volunteer help, however, we were only open on Saturdays this year. We're hopeful to be open both Saturdays and Sundays next season if more volunteers come on board.

Membership dues and community support, or both time and money are critical to help cover the operating expenses and daily jobs of running the gallery. We want to thank everyone who contributed this year, and especially want to thank those who put in many extra hours, most notably, Sylvia Gleason, who was our star gallery sitter this season!

Artists who were represented at the gallery this year are as follows: Joe Anderson, David Beffa-Negrini, Lisa and Diane Cartier, Martha Collins, Liza Constable, Reed and Apryl Desrosier, Mamie Frances, Sienna and Abbey Giffin, Toni Gleason, Miriam Goodman, Peter Harrison, Nat Hewitt, Alouette Iselin, Loren Jones, Sue Kingsbury, Jane Kirk, Wendy Klemperer, Paul Klemperer, Ladies Aid Crafters, Anne McCune, Mario Meneses, Daryl Miner, Josephine Murdough, Carole and Jean Newcomb, Emily Osherson, Packersfield Club, Bill Riley, Barney and Nancy Quigley, Betty Ripley, Floppy Tolman, the late Francis W.P. Tolman, Frankie Brackley Tolman, Gwyneth Tolman, Harvey, Tolman, Karen Tolman, Ron Trudelle, Susan Turner, and Susan Weaver.

Next season we hope to open the gallery to a featured neighboring-town guest-artist's corner every couple of weeks - in order to keep some "movement" in our exhibits and in order to keep people coming back for a visit. Call us if you'd like to help with this or with any other aspect of the Co-op project. We're open to all ideas and suggestions.

This year, long-time friend of Nelson, Harriet LeSourd Wise, offered to reproduce two wonderful 1952 watercolor paintings of her late mother, Barbara LeSourd. Barbara LeSourd spent over twenty summers with her family in Nelson at Tolman Pond. Her two paintings were reproduced for sale, one of Nelson Village and one of Harrisville, as a fundraiser for the gallery. In limited edition, they are reproduced through computer technology on archival watercolor paper. They look absolutely lovely, and in the short time we had them for sale before the gallery shut down for the season, we sold over half of them! So get your order in now, before next summer, when we'll be certain to sell the rest of them. We hope to duplicate this fund-raising event with the work of another "late" Nelson artist next holiday season. So, start your collection now.

We wish to thank the people of Nelson for the wonderful opportunity to share our artistic endeavors with each other. The "old library" building is a perfect place to do this. We hope you'll be brave and bring some of your work in to share with the rest of the community. Remember that it doesn't have to be for sale!

Co-op Organizers: Karen Tolman, Sienna Merrifield Giffin, Frankie Brackley Tolman and Martha Collins

## LIBRARIAN'S REPORT

The Olivia Rodham Memorial Library continues to have a high attendance each day. Patrons using the library, throughout the year, numbered 3,630, an increase of 382 from 1998. Library programs, in conjunction with book circulation, the use of the periodical corner, and computer access, contribute to the active environment of the library. The librarians, with the consistent help of volunteers, have developed a routine that has established a companionable library environment.

The library connection to the Internet may be used by library patrons for information and e-mail access. The library homepage [www.top.monad.net/~oliviav](http://www.top.monad.net/~oliviav), has web pages about library history, Trustees of the Library, library programs and procedures and a link to a web page with useful connections to the Internet. You may write email to the library via the homepage or using the address [oliviav@monad.net](mailto:oliviav@monad.net). This year a technology plan was developed and accepted by the New Hampshire State Library.

Story hour takes place every Wednesday after school. This school year we are reading chapter books during story hour. Our first book was The Fire-maker's Daughter by Philip Pullman and the second was The Phoenix and the Carpet by E. Nesbit. Every week eight to a dozen children attend to hear the next chapters. Summertime continues our tradition of the summer reading program, created this year by the librarian, volunteer Pam Tolman and poster making by the Nelson School children. The posters depicted the solar system through which a reader could travel to another planet with each book completed. Many kids attended the two costume parties and participated in the reading portion of the program, reading 178 books. The Friends of the Library hosted the costume parties at which an array of book characters attended to share stories and refreshments. Children completing the program received Toadstool gift certificates from the Friends of the Library.

Another summer tradition is the book sale on Old Home Day, hosted by the Friends of the Library. This year was a success. Thank you to everyone who donated books, tapes, CDs and videos. You all made it possible to buy \$500 worth of books for the general library collection (to be purchased in the year 2000) and another \$500 for the juvenile collection in the library. The juvenile collection was expanded with Newbery Award Winners and favorites and improved with the replacement of several worn volumes. Donations of books can be dropped off at the library throughout the year, and especially needed is the donation of time; before, during and after Old Home Day to organize the sale. The Friends of the Library hosted the Annual Friends meeting held in August.

The other donations we appreciate are the current (only the present month please) periodicals that are dropped in our box. The periodical reading corner has two comfortable reading chairs to sit in and peruse our large selection of 35 monthly magazines.



## LIBRARIAN'S REPORT (Cont'd)

The Trustees during most of 1999 were Sandy Mackenzie, Toni Gleason, Lee Trudelle, Dave Upton and Donna Kidd. There were 10 meetings of the Library Trustees this year.

This year the volunteer hours totaled 360 hours. The following list includes most of the volunteers. If I have forgotten anyone, we thank you.

*Volunteers giving hours weekly* - Pamela Tolman, Susan Garland, Ruth Hooper, Betsy Street

*Occasional Volunteers* - Kathy Schillemat, Denise Kearns, Julie Rohr, Sara Sousa, Sandy, Johanna, Cameron, and Eleanor Mackenzie, Finn Hewitt, Haleigh Rohr, Mary Guilbert, Lisa Cartier, Eddie and Brian Warner, Andrew Heneghan, Mary Cornog, Sarah Murphy, Jessica Gibson, Alex and Oliver Mednick

*Community Service* - the Nelson School made us a waste paper basket and the summer reading posters.

*Story hour program leader (winter of 1999)* - Sienna Giffin.

*Occasional story hour helpers* - Libby deMartelly, Kathy Mullen and Jordon Ambridge.

*Flowers* - Libby deMartelly, Pamela Tolman, Beth Williams.

*Displays* - Jerry Geoffrey, Andrew Tuttle, Terry Mednick, Floppy Tolman.

*Computer Maintenance* - Terry Mednick.

*Recycling* - Kathy Mullen

### Statistics

Volumes in the library December 31, 1998	6104
Town Purchases	136
Gifts	78
Gifts of the Friends of the Library	146
Books taken out of circulation	<u>-64</u>
Total volumes December 31, 1999	6400
 Circulation of books from the library	
Adult non-fiction	313
Adult fiction	736
Juvenile	1486
Periodicals	333
Audio/Visual	171
In house use	<u>784</u>
Total Circulation	4213
 Computer use	503
Reference questions	1263
Interlibrary loan	152

Kris Finnegan, Librarian

# OLIVIA RODHAM MEMORIAL LIBRARY

Report of General Fund Income and Expenditures (note 1)

January 1, 1999 to December 31, 1999

## Income

Balance forward from 1998	3,216.72
Interest and dividends	11.56
Donations	909.88
Payments and Fees	97.64
Appropriation: Town of Nelson	3,000.00
Transfer from Nori Putzel Fund	167.70
Transfer from Helen Millbank Fund	80.00
Transfer from Melville Fund	212.04
Transfer from Copier Fund	<u>79.99</u>
<b>Total Income</b>	<b>7,775.53</b>

## Expenditures

		note
Supplies	1,172.48	2
Books	3,180.72	3
Periodicals	240.60	
Telephone	426.48	
Dues	15.00	
Miscellaneous	149.68	4
Digital Information Technology	<u>212.04</u>	5
<b>Total Expenditures</b>	<b>5,397.00</b>	

Carry forward to 2000 General Fund 2,378.53

## note

- 1 Excluding salary and utility accounts managed by the Town
- 2 \$167.70 from Nori Putzel Fund and \$79.99 from Copier Fund
- 3 \$1,066.44 from Friends of the Library
- 4 \$80.00 from Helen Millbank Fund
- 5 \$212.04 from Henry Melville Fund

# OLIVIA RODHAM MEMORIAL LIBRARY

## Comparative Statement and Proposed Budget

	Expended		Expended		Proposed
	1998	note	1999	note	2000
Salary: Librarian	6,699		6,313		6,765
Salary: Assistants	2,579		2,420		2,556
Town portion of SS & MC	710		668		713
General Supplies	779		1,080	4	700
Children's Program Supplies	131		92		100
Books	1,893		3,181	5	2,000
Periodicals	433	1	241		400
Telephone	434		426		450
Dues	10		15		15
Librarian Education	521	2	0		75
Digital Information Technology	176	3	212	6	1
Miscellaneous	<u>124</u>		<u>150</u>	7	<u>100</u>
<b>Total</b>	<b>14,489</b>		<b>14,798</b>		<b>13,875</b>

### note

- 1 \$140.75 donated for Keene Sentinel
- 2 \$521.00 from Celia Wiechert Memorial Trust Fund
- 3 \$176.00 from Henry Melville Trust Fund
- 4 \$167.70 from Nori Putzel Fund & \$79.99 from Copier Fund
- 5 \$1,066.44 from Friends of the Library
- 6 \$212.04 from Henry Melville Trust Fund
- 7 \$80.00 from Helen Millbank Fund



# GRANITE LAKE VILLAGE DISTRICT REPORT

The annual meeting of the Granite Lake Village District commenced at approximately 1:00pm, July 11, 1999 in order to vote on the following articles.

Article 1. To choose one commissioner, David Knight, for a term of three years, and to see whether the inhabitants of the district will elect for the offices of Clerk, Sally Ripley; Moderator, John Halter; Treasurer, Tom Yocono, each for a one year term. The motion to accept as read was appropriately moved and seconded. The vote was affirmative.

Article 2. To see if the district will vote to authorize the commissioners to borrow in anticipation of taxes. The vote was appropriately moved and seconded. The vote was affirmative.

Article 3. To see if the district will vote to raise the sum of \$500.00 to defray village district expenses for the ensuing year and make appropriations of same. The motion was appropriately moved and seconded. The vote was affirmative.

Article 4. To see if the district will raise and appropriate the sum of \$1000.00 to purchase liability insurance to cover the district. The motion was appropriately moved and seconded. The vote was affirmative.

Article 5. To see if the district will raise and appropriate the sum of \$500.00 to add to the capital reserve fund for dam maintenance and repair. The motion was appropriately moved and seconded. The vote was affirmative.

Article 6. To see if the district will accept funds from the Granite Lake Association and from any other source for the purpose of maintaining, repairing, and replacing the dam. The motion was appropriately moved and seconded. The vote was affirmative.

Article 7. To see if the district will schedule its annual meeting directly following the Granite Lake Association annual meeting in July, 2000. The motion was appropriately moved and seconded. The vote was affirmative.

Article 8. To see if the district will vote to place the sum of \$4000.00 now in the capital reserve fund into a certificate of deposit. The motion was appropriately moved and seconded. The vote was affirmative.

A move to adjourn was appropriately moved and seconded. The vote was affirmative and the meeting adjourned at approximately 1:20 pm.

Respectfully, Sally Ripley, clerk



## MEMORIAL DAY CEREMONY REPORT

The Nelson Memorial Day Ceremony was held on Sunday May 30th at noon. The Nelson Town Band played patriotic and marching selections as people of all ages gathered in the village to honor our Veterans. Nelson's very own Veterans, Winston H. French, Ruth (Farwell) Hooper and William A. Riley headed up the parade. They lead the band, Scouts, fire truck and spectators around the common, many of whom carried and waved American Flags. The parade halted in front of each War Memorial Monument, as Scouts presented geraniums. The parade then proceeded to march up the hill to the Nelson Village Cemetery. There the Scouts placed geraniums at each of the Veterans graves, as the band played "America the Beautiful." Reverend Robert Borden offered words in memory and honor of the men and women who have served our country. The band played "The Star Spangle Banner," followed by a rifle salute and Taps. The ceremonies ended with the parade marching back down to the village.

## OLD HOME WEEK REPORT

The 121st Nelson Old Home Week was celebrated beginning Sunday, August 8th through Saturday, August 14th.

The many events that took place were:

Old Home Sunday Worship Service at the Nelson Congregational Church

Monday Night Contra Dance

Nelson Ladies' Aid Summer Sale and Luncheon

Apple Hill Evening Concert

Packersfield Ham & Bean Supper

Monadnock Music Concert

Olivia Rodham Memorial Library Summer Reading Program Costume Party

Saturday began with an overcast morning but that didn't damper the attendance for the games that began with the ever-popular Frog Jumping Contest. As noon approached, the sun began to shine. Everyone gathered on the church lawn with their chicken BBQ dinners or picnic lunches to enjoy the sounds of the Nelson Town Band. Following the band, awards were presented for the games and our speaker, Colonel Tom Henricks, a retired astronaut, was introduced. Colonel Henricks logged over 1,000 hours aboard the space shuttle in four missions. He gave us a personal view of his experiences with the space program and answered many questions. The afternoon activities continued with the fire department's waterball contest, the softball game at Eagle Field and the evening dance at the Town Hall with music provided by the *Blaudschun Boyz*. The weeklong celebrations were well attended and were a great success. The committee wishes to thank all the many individuals and organizations who contributed to the wonderful celebration of the 121st Nelson Old Home Week.

Nelson Old Home Week Committee

# OLD BRICK SCHOOLHOUSE RENOVATION REPORT

Two consecutive committees have worked diligently to study and plan for the necessary changes needed to bring the Town Offices up to ADA (Americans with Disabilities Act) codes. Their jobs were complicated by the fact that our offices are located in the 1846 Old Brick Schoolhouse, which is a historical treasure in our town. In making changes to meet ADA standards, it was also necessary to address various and sundry other laws and codes while trying to maintain the integrity of this building. Efforts to keep finances in check prompted using a phase-in approach that would spread the cost over a number of years and looking into the possibility of getting a matching funds grant. Unfortunately, the latter proved futile. The committees have sought the advice of the New Hampshire Municipal Association, the Governor's Commission on Disabilities, the Office of State Planning, the Nelson Fire Chief, architect and contractors as well as the town residents in a Public Informational Meeting.

At the last Town Meeting, money was appropriated for the building of a ramp to the front door as suggested by the first committee. This has been done with a cobblestone effect to fit in nicely with the old brick building's quaint, historic appearance as Phase I of the project. The required size of the platform made the job go \$200 over budget, but the Selectmen were able to use other funds to cover this expense. Also at the Town Meeting, money was appropriated for architectural consultation. This has taken a bit longer to complete as we are looking for the best way to preserve the integrity of the building while meeting Life Safety Codes.

Phase II of the project involves moving the offices to the first floor using pre-wired, sound-absorbing, movable partitions to separate the offices; turning the kitchen into a privacy conference area with a convenience kitchen at one end; constructing a 1 hour fire-rated enclosure for the furnace; making the restroom handicap accessible; and properly converting the 2 egresses to meet Life Safety Codes.

Respectfully submitted, Vangie McCormick, Committee Recording Secretary





# TOWN CLERK AND TAX COLLECTOR'S REPORT

<u>Transaction</u>	<u>Number</u>	<u>Receipts</u>
Vehicle Registrations	834	\$81,073.00
Titles	142	288.00
Dog licenses	168	1,145.00
Dog licensing penalties	45	80.00
Vicious dog offense	1	100.00
Marriage licenses	3	135.00
Research/copy Vital Records	8	86.00
UCC statements	10	150.00
Misc: copies, fax, filing fees	9	174.00
Rabies Clinic	1	264.00
Total	1220	\$83,495.00

This past year was an eventful year. Once the tax liens were completed on the 1998 levy, it was time to send out the 1<sup>st</sup> Issue Tax bills using our new tax records software, Business Management Systems, Inc., or BMSI. The billing went without a hitch, and the record keeping provided by the use of a computerized system is proving to be a time-saver.

Lee Trudelle stepped down as deputy Town Clerk shortly after Town Meeting. I extend a warm thank-you to Lee for all her help and support during the short time we worked together. Thanks very much, Lee.

In June Kathy Schillemat was appointed Deputy Town Clerk/Tax Collector. Kathy does a great job, and is an asset to have around the office. Kathy works 4 hours a week to keep up with the knowledge required to do both jobs, and to be able to step in when necessary. My hours are fewer as a result.

I received a full scholarship to attend the joint Town Clerk/Tax Collector Certification Program held this past July at UNH. This is the first of a four-year program, requiring one week of classes per year to obtain certification through the two Associations. Each year more towns are making this certification process a requirement for Town Clerks and Tax Collectors. I found the week stimulating, informative, and even had some fun.

In the fall, I attended the annual Tax Collector's Convention and the annual Town Clerk's Convention. Both had seminars, which were intense and informative.

The Claremont Issue remained in the forefront throughout the fall, and provided some very lively discussions! As you are well aware, 2<sup>nd</sup> Issue Tax bills were later than usual, due in whole to the Claremont Issue. No doubt the next few years before expiration of the present bill discussion will remain lively as our legislators work to come up with a reasonable solution.

The Vital Records preservation and storage project remains underway. This project should be completed during the first half of 2000.

Boat Agent and Municipal Agent status are both goals to pursue in the near future, and I look forward to the New Year with enthusiasm. Thank you.

Teri Upton, Town Clerk and Tax Collector

# VITAL STATISTICS - 1999

## BIRTHS

DATE	PLACE	NAME	PARENTS
5-22-99	Keene, NH	Caleb Maxwell Hansel	Elizabeth Hansel Charles Hansel
6-24-99	Peterborough, NH	Alicia Linda Wolhok	Melinda Wolhok Peter Wolhok
6-27-99	Peterborough, NH	Kali Marie Lecuyer	Bretton Butilier Keith Lecuyer
9-6-99	Peterborough, NH	Sydney Leigh Carlisle	Kerry Carlisle Don Carlisle

## MARRIAGES

DATE	PLACE	NAME	RESIDENCE
6-19-99	Munsonville, NH	Ronald S. Robbins Andrea M. Sheldon	Munsonville, NH Munsonville, NH
6-19-99	Nelson, NH	Bernard A. Cote Karyn M. Lothrop	Keene, NH Nelson, NH
6-26-99	Hancock, NH	Jason A. Sperling Heather S. DiPrima	Nelson, NH Nelson, NH

## DEATHS

DATE	PLACE	NAME	PARENTS
4-9-99	Nelson, NH	John Walter	Belle Spooner Weston Walter
4-24-99	Keene, NH	Marion R. Raynor	Ruth Mallett Louis Roe
5-2-99	Keene, NH	Claire Partridge	Maude VaWart Gustaf Daniellson
10-5-99	Nelson, NH	Carey R. Moore	Anita Higgs Willard Moore

Residents who have a birth, marriage, or death in their family, must make sure that NELSON is listed as their town of legal residence (do not use your mailing address). This is necessary to ensure that documents are sent to this office for accurate record keeping of our Vital Records.

Theresa M. Upton, Town Clerk

## 1999 TOWN MEETING MINUTES

Moderator Ethan Tolman called the meeting to order at 12:00 pm on Tuesday March 9, 1999. It was a beautiful day with cool temperatures and the sun shined from the deep blue skies without a cloud in sight. Moderator Tolman read Article #1 *To choose necessary Town Officers for the year ensuing*". It was moved, seconded and passed by voice vote. A motion was made to waive the reading of the rest of the warrant until start of the business meeting that evening at 7:00pm. The motion was moved, seconded and passed by voice vote. The polls were declared open and the voting began.

Results of Article #1, the election of officers, were as follows:

Selectman	Michael French
Tax Collector	Theresa Upton
Road Agent	Bruce Warner
Police Officer	Richard Lewis
Sexton	George Warner, Sr.
Fire Chief	Richard Lothrop
Town Clerk	Theresa Upton
Treasurer	Terry Mednick
Library Trustee	David Upton
Auditor	Richard Lothrop
Moderator	Ethan Tolman
Emergency Mgt Officer	Richard Lothrop
Trustee of Trust Funds	Theresa Upton
Road Equipment Comm.	Barry Tolman
Planning Board (3 yr)	Julia Rohr
Planning Board (1 yr)	Helen McCormick
Zoning Board of Adjustment	Robert Germeroth & Kim Rich

### ARTICLES OF A GENERAL NATURE

Moderator Tolman called the meeting to order at 7:05 pm, a motion to defer the reading of the warrant was moved, seconded and passed by voice vote. To officially open the meeting, Nelson Boy Scout Troop 530 presented the colors. There was a recommendation from the floor to have a PA system available for next year so that those who are hearing impaired can hear all the announcements and discussions of the meeting.

2. *To see if the town will vote to raise and appropriate the sum of \$116,138 to defray town charges for the year ensuing. (The 1998 appropriation was \$103,325.)* The Moderator recognized Selectman Michael French who went on to explain the article. Rick Lothrop brought to the Moderator's attention that the article needs to be moved and seconded. It was moved and seconded to accept the article as read. Selectman French continued his explanation of the article. The article includes cost of living raises for town employees, some merit raises, increase of hours to 40 for the Administrative Assistant's position, some new chairs for the town hall, and some revaluation costs. The Article passed by voice vote.



## 1999 TOWN MEETING MINUTES (Cont'd)

3. *To see if the Town will vote to raise and appropriate the sum of \$320 to cover the cost of finishing the survey work in the newer section of the original Nelson cemetery.* It was moved and seconded to accept the article as read. The article passed by voice vote.
4. *To see if the Town will vote to raise and appropriate the sum of \$28,066 for a town-wide revaluation and authorize the withdrawal of the balance, plus interest, from the Revaluation Capital Reserve Fund for this purpose. The remaining amount shall be raised from taxes. The Selectmen recommend this appropriation. (The fund balance on 12/31/98 was \$15,706.28).* It was moved and seconded to accept the article as read. Selectman French explained what was included in this article, the actual direct cost of the revaluation, new computer and printer, an additional phone line, and monies to hire our current appraiser as a consultant during the revaluation. He went on to give an example to show the need for a revaluation to correct the disparities in assessments. Many questions were asked on the process of a revaluation and much discussion continued. Russ Thomas made a motion to call for the vote. Moderator Tolman called for the vote on the motion. The Moderator was unclear with the results of the voice vote and asked Russ Thomas if he wanted to withdraw his motion and he did. Discussion continued. Ray Huber made a motion for a standing vote. It was moved and seconded. Moderator Tolman called upon John Bunce, Jim Jarvela, Bob Jones and Russ Thomas as ballot tellers. The Article passed by standing vote: YES=105, NO=31.

Moderator Tolman closed the polls at 8:20pm.

5. *To see if the Town will vote to raise and appropriate the sum of \$5000 to be added to the Revaluation Capital Reserve Fund, it being understood that if Article 4 is approved by the Town, this article should not be funded. The Selectmen recommend this appropriation. (The 1998 appropriation was \$5000. The fund balance on 12/31/98 was \$15,706.28).* A motion to pass over was moved and seconded. The Article was passed over by voice vote.
6. *To see if the Town will vote to raise and appropriate the sum of \$13,637 for support of the Town Library. (The 1998 appropriation was \$13,235).* It was moved and seconded to be accepted as read. David Upton, Library Trustee, asked to speak to the motion. He explained that the budget is basically the same with the exception of salary increases. He also wanted the meeting to know that Dot French retired as a lifetime Library Trustee this past year, after over 30 years of service. The meeting gave a loud round of applause. The Article passed by voice vote.
7. *To see if the Town will vote to amend the articles of conveyance of the Olivia Rodham Memorial Library, adopted by the Town, July 7, 1926, as follows:*

*to replace the section which reads*

*That the Town will provide by vote or by law or both however it may be necessary so to do that the control and government of the Library and the real estate shall be permanently vested in a board of trustees (6) six in number three of whom shall be permanent trustees appointed by the donors at the time of conveyance from among the resident taxpayers of the Town of Nelson and the other three shall be elected by the Town. Vacancies shall only be occasioned by death, removal from the Town or resignation. There shall in no case be a number of trustees elected by the Town in excess of the permanent trustees.*

*with the following:*

*Control and government of the Library shall be vested in a board of trustees (5) five in number, all of whom shall be elected by the Town. That the term of office of each trustee shall be three years, and that elections shall be held on a rotating basis with two positions being filled the first year, two the second, and one the third.*

*Note: Should this Article be adopted, the election process described above would begin with the election of Town officers at Town Meeting in the year 2000. The first two positions to be elected would be the position of the elected trustee whose term is expiring and the position of the longest serving permanent trustee, positions elected the second year would be those of the two remaining permanent trustees, and the position filled the third year would be the position of the trustee elected at Town Meeting, 1999. (A ballot vote required) It was moved and seconded to accept the article as read. Dave Upton explained that this is essentially a change in bylaws. The Article passed by written ballot: YES=102, NO=2*

Moderator Tolman took this time to ask the meeting for a moment of silence for the following residents who have passed away this past year: Nory Putzel, Frances Tolman and Celia Wiechert.

He went on to explain a method to speed up the process of taking a written ballot, and that he would like to try to implement the process next year.

He now recognized Selectman David Birchenough who gave an update to the E911 maps, road names and house numbers. The Bureau of Emergency Communication is working on them. We should have everything by the summer of 2000.

8. *To see if the Town will vote to raise and appropriate the sum of \$1,607 in support of social service agencies which provide assistance to Nelson residents. The agencies chosen to receive funds are: Home Health Care (\$550), Monadnock Family Services (\$557) and The Keene Community Kitchen, Inc. (\$500). (In 1998, these agencies were voted to receive contributions from the Town in the same amounts as stated above.) It was moved and seconded to accept the article as read. The Article passed by voice vote.*

## 1999 TOWN MEETING MINUTES (Cont'd)

9. *To see if the Town will vote to raise and appropriate the sum of \$2000 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation. (The 1998 appropriation was \$1. The fund balance on 12/31/98 was \$960.39)* It was moved and seconded to accept the article as read. The Article passed by voice vote.

10. *To see if the Town will vote to raise and appropriate the sum of \$5000 for an Architectural Review of the Old Brick Schoolhouse so that the building can be brought up to Americans with Disabilities Act (ADA) Requirements, NH Life Safety, and NH Labor Administrative Rules. The intent is to bring a plan to Town Meeting in March of 2000 for discussion.* It was moved and seconded to be accepted as read. Many questions were asked. Selectman Jane Kirk explained that this money will be spent on hiring an architect to work with a committee to bring forth recommendation to the town on what needs to be done to the building and yet to preserve the historical aspects of the building. Dutch Gerbis explained he asked an architect for a quote that would meet our objectives. This would basically get us a plan so we can go forward. Rick Lothrop spoke to the importance of getting started on this, as we are presently in violation and could be fined for not being in compliance. The Article passed by voice vote.

11. *To see if the Town will vote to raise and appropriate the sum of \$2,500 to construct a handicap ramp, install approved hardware, and re-hang the front door to open outward. This would be considered Step 1 of bringing the Old Brick Schoolhouse up to Code Requirements.* It was moved and seconded to be accepted as read. The Selectmen do not recommend this article until the architect study is done. Dutch Gerbis, a member of the ad hoc committee, spoke in favor of this article as a good faith gesture. This is phase one of the recommendation that the ad hoc committee made. Vangie McCormick, also a committee member, offered that this shows good faith in a physical gesture and it could be years before an approved plan and funding before a project was started. The Article passed by voice vote.

12. *To see if the Town will vote to raise and appropriate the sum of \$3,500 to replace or repair the existing furnace in Town Hall.* It was moved and seconded to be accepted as read. The Article passed by voice vote.

13. *To see if the Town will vote to raise and appropriate the sum of \$9,500 for repairs to the Town Barn.* It was moved and seconded to be accepted as read. Road Agent Bud French explained the repairs. In the main barn, the carrier over the door has dropped and will need to be stripped down and a new header put in; the sills on the west side need replacement, and last, a new roof on the old town barn. The prices were figured with work done in house with labor from town forces with the exception of the cement work. The Article passed by voice vote.

## ARTICLES DEALING WITH PLANNING & ZONING

14. *To see if the Town will vote to raise and appropriate the sum of \$627 for dues to belong to the southwest Regional Planning Commission. (The 1998 appropriation was \$622.)* It was moved and seconded to be accepted as read. The Article passed by voice vote.



**ARTICLES DEALING WITH SERVICE AND PROTECTION**

15. *To see if the Town will vote to raise and appropriate the sum of \$3,500 as a subsidy for ambulance service for the ensuing year, it being understood that residents will still be charged for individual calls. (The appropriation for 1998 was \$3,500.)* It was moved and seconded to accept the article as read. The Article passed by voice vote.

16. *To see if the Town will vote to raise and appropriate the sum of \$6,500 for the proper expenses of the Police Department. (The 1998 appropriation was \$6,500.)* It was moved and seconded to accept the article as read. The Article passed by voice vote.

17. *To see if the Town will vote to raise and appropriate the sum of \$7,375 for the second year's payment for the police vehicle.* It was moved and seconded to accept the article as read. The Article passed by voice vote.

18. *To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Police Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town. (The 1998 appropriation was \$100. The fund balance on 12/31/98 was \$396.86.)* It was moved and seconded to be accepted as read. The Article passed by voice vote.

19. *To see if the Town will vote to raise and appropriate the sum of \$8,500 for the proper expenses of the Fire Department and Rescue Squad. (The 1998 appropriation was \$5,500).* It was moved and seconded to accept the article as read. Fire Chief Rick Lothrop explained the increase due to insurance deductibles and we've had a couple of involved fires and this leads to us having to replenish some of the extinguishing supplies. The Article passed by voice vote.

20. *To see if the Town will vote to raise and appropriate the sum of \$4,500 for two Self-Contained Breathing Apparatus units to replace the older units now in use. (A similar article was passed in 1997 and 1998.)* It was moved and seconded to be accepted as read. Chief Lothrop offered that the department presently has 4 units and these are the last 2 that needs to be replaced until they need to be updated in about 10 years. The Article passed by voice vote.

21. *To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Fire Equipment Capital Reserve Fund, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. The Selectmen recommend this appropriation. (The 1998 appropriation was \$10,000. The fund balance on 12/31/98 was \$99,114.74).* It was moved and seconded to accept the article as read. Chief Lothrop explained the department's plan to bring forth an article next year for a new vehicle. The department will be forming a committee to come up with specifications for a vehicle and the price will be somewhere around \$100,000 to \$150,000. The Article passed by voice vote.

## 1999 TOWN MEETING MINUTES (Cont'd)

### ARTICLES DEALING WITH ROADS

22. *To see if the Town will vote to raise and appropriate the sum of \$150,000 for our highway budget. (This sum includes \$137,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges and \$13,000 for maintenance of the contested sections of old Route 9.) (The 1998 appropriation was \$144,000.)* It was moved and seconded to be accepted as read. The Article passed by voice vote.

23. *To see if the Town will vote to raise and appropriate the sum of \$8,365 for the second year's payment for the highway one ton dump truck.* It was moved and seconded to be accepted as read. The Article passed by voice vote.

24. *To see if the Town will vote to raise and appropriate the sum of \$12,000 for necessary paving & sealing projects. Labor for this project shall be paid from the general highway budget (article 22).* It was moved and seconded to be accepted as read. Road Agent Bud French explained this article is part of a rotation for maintenance of our paved roads so they don't deteriorate. This year's work is for sealing from the corner of Center Pond Rd and Henderson Rd towards Warner's, and paving the north section of Murdough Hill Road. The Article passed by voice vote.

25. *To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. (The 1998 appropriation was \$1. The fund balance on 12/31/98 was \$16,233.66.)* It was moved and seconded to accept the article as read. The question was asked what equipment would be purchased next. Road Agent French responded by asking the voters to refer to page 23 of their town report which shows a table of the highway equipment, its use, current value, years of useful life remaining, current replacement cost, and ideal life expectancy. The Article passed by voice vote.

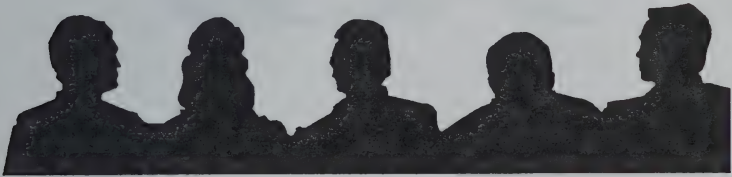
26. *To see if the Town will vote to raise and appropriate up to the sum of \$10,000 and authorize its withdrawal from the Road Equipment Capital Reserve Fund for the purchase and modification of a used vehicle, in accordance with the highway equipment replacement schedule. This appropriation shall be non-lapsing until the day of Town Meeting in 2000. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation.* It was moved and seconded to be accepted as read. Selectman French explained this has been on the warrant for several years and gives the town the opportunity to purchase a piece of equipment between town meetings, if the need arises. The Article passed by voice vote.

## OTHER ARTICLES

27. *To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.* Selectman Birchenough recognized Dutch Gerbis as he is retiring after 4 years as Town Treasurer. A loud round of applause followed in appreciation for his contribution to the town. Selectman Kirk stood to recognize Evan Laughlin, a marvelous young artist who created the cover the 1998 Town Report. Selectman Kirk presented Evan with a framed picture of the cover. She went on to recognize Win and Dot French for Win's 42 years of service as the town Sexton and Dot's 30 plus years as library trustee and their life long commitment to their community. She went on to say that the town wishes them the best in the future and may God's rich blessings be with the French family. The meeting gave a standing ovation to show their appreciation. Moderator Tolman recognized David Upton who read a resolution titled The Nelson Tax Plan Resolution, a guideline for NH State tax plan development. Dave then presented some graphs that support the resolution. After much discussion on the issues of fair taxation and many different opinions, a standing vote for adopting the resolution was called for. It was explained this is a non-binding vote but an expression of opinion. The resolution did not gain support with the results: YES=28, NO=31.

Julie Osherson announced that Packersfield is having their annual Out of the Woodworks concert and asked everyone to come and enjoy the entertainment and support the Packersfield Association.

The meeting adjourned at 10:10 pm. The counting of ballots began.







# SCHOOL REPORTS



# OFFICERS, AGENTS AND EMPLOYEES OF THE NELSON SCHOOL DISTRICT

Susan M. Peery, Chair. .... Term Expires 2002  
Lewis E. Derby ..... Term Expires 2000  
Kelly M. French ..... Term Expires 2001

## N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

Phillip G. McCormack, Ed.D. .... Superintendent of Schools  
Thomas J. Kane ..... Assistant Superintendent for Towns  
Richard M. Pike ..... Interim Assistant Superintendent for Keene  
Deane B. Haskell ..... Assistant Superintendent for Business  
Patricia Trow Parent ..... Manager of Personnel Services  
Bruce Thielen ..... Director of Special Education

## STAFF

Deborah Hrdlicka ..... Guidance Counselor  
Amy Hathaway ..... Kdg./Readiness/Grade 1  
Cynthia Benner ..... Grades 2-3  
Nolan Kitfield ..... Grade 4-5  
Melinda Belden ..... Grade 6  
Karen Almdale ..... Special Education  
Linda Lamothe ..... Art  
Marie-Lise Reilly ..... Foreign Language  
Elizabeth Constable ..... Music  
Paul Simpson ..... Physical Education  
Trisha Jones ..... Nurse  
Hailey White ..... Inclusion Aide K/1  
Natalie Germeroth ..... Secretary  
Clyde Hutchins ..... Custodian

## OFFICERS

Ethan C. Tolman ..... Moderator  
Hope Lothrop ..... Treasurer  
Kathy Schillemat ..... Clerk  
Plodzick & Sanderson ..... Auditor

## TRANSPORTERS

Laidlaw Transportation  
Tucker Transportation  
Doris Warner



## COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

*Phillip G. McCormack, Ed.D.  
Superintendent of Schools*

# STATE OF NEW HAMPSHIRE

## SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 10th day of March, 2000, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for not less than five hours.

ARTICLE 1: To choose all necessary school district officers:

A member of the school board for the ensuing three years  
A moderator for the ensuing year  
A clerk for the ensuing year  
A treasurer for the ensuing year from July 1, 2000

Given under our hands at said Nelson, this 9th day of February, 2000.

*Susan M. Peery, Chair  
Lewis E. Derby  
Kelly M. French*

## STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 10th day of March, 2000, at 7:00 p.m. to act upon the following articles:

- ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.
- ARTICLE 2: To see what sum of money the District will vote to raise and appropriate as a deficit appropriation to cover unanticipated tuition/special education expenses for the fiscal year ending June 30, 2000, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of the sum of \$50,000.00.)*
- ARTICLE 3: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of the sum of \$1,105,081.00.)*
- ARTICLE 4: To see if the District will vote to raise and appropriate the sum of \$1.00 for deposit in the Capital Reserve Fund established by the voters of the District at the March, 1972 District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of this appropriation.)*
- ARTICLE 5: To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this 9th day of February, 2000.

Susan M. Peery, Chair  
Lewis E. Derby  
Kelly M. French



Nelson School District  
2000-2001 Revenue Projection / Tax Impact

		Budget 1999-00	Budget 2000-01	% Change	
Current Appropriation		1,008,723	1,105,081	+9.8%	1
Unreserved Fund Balance (Prior year surplus)	Actual -->	51,771	0	--> Projected	2
Interest NOW		1,000	1,000		3
Local Property Tax		427,462	575,591		
State Property Tax		285,283	285,283		5
State Adequate Education Grant		227,422	227,422		4
State Building Aid		12,785	12,785		6
Federal Aid		1,000	3,000		7
AMOUNT TO BE RAISED BY PROPERTY TAXES (Main Article)		712,745	860,874	+20.8%	8

Additional Warrant Articles:

Deficit Appropriation		50,000			9
TOTAL AMOUNT TO BE RAISED BY TAXES (including all Warrant Articles)			910,874	+27.8%	10

School tax rate history:	2000	45.77	--> Projected	11
	1999	35.88		12
	1998	46.86		13
	1997	42.54		14
	1996	39.86		15
	1995	37.19		16
	1994	37.55		17
	1993	33.11		18
	1992	35.12		19
School tax rate change:	+ \$9.89	per thousand		20
Impact on house assessed for \$50,000:	\$494.52			21
				22

Nelson School District  
School Board's Proposed 2000-2001 Budget -- Summary

	Actual 1997-98	Budget 1999-00	Budget 2000-01	\$ Change	% Change	% Total Budget	
A. TOTAL NELSON SCHOOL	443,221	493,028	467,380	-25,648	-5.2%	42.3%	23
B. TOTAL MIDDLE SCHOOL -- HIGH SCHOOL	441,847	478,919	597,149	118,230	+24.7%	54.0%	24
C. ADMINISTRATION (SAU #29)	33,116	34,776	40,552	5,776	+16.6%	3.7%	25
<b>TOTAL</b>	<b>918,184</b>	<b>1,006,723</b>	<b>1,105,081</b>	<b>98,358</b>	<b>+9.8%</b>	<b>100.0%</b>	<b>26</b>

Per pupil elementary school costs	1998-99	1997-98	1996-97	1995-96	
Westmoreland	6,028	5,926	5,593	5,562	27
Nelson	6,258	6,105	5,195	4,914	29
Chesterfield	6,324	6,095	5,701	5,524	28
Marlborough	7,165	7,194	6,521	5,591	32
Harrisville	7,194	6,975	6,694	7,356	31
Marlow	7,955	6,548	5,839	5,738	30

Nelson School Enrollment	2000-01	1999-00	1998-99	1997-98	1996-97	1995-96	
Kindergarten	7	8	2	13	4	6	1
Grade 1	8	8	15	7	8	11	2
Grade 2	8	12	5	5	10	16	3
Grade 3	12	6	5	10	16	7	4
Grade 4	6	4	10	16	8	7	5
Grade 5	4	10	16	9	7	11	6
Grade 6	10	17	9	8	12	11	7
<b>Total</b>	<b>55</b>	<b>65</b>	<b>62</b>	<b>68</b>	<b>65</b>	<b>69</b>	<b>8</b>

Nelson School District  
School Board's Proposed 2000-2001 Budget – Detail

	Actual 1998-99	Budget 1999-00	Budget 2000-01	\$ Change	% Change	% Total Budget	
<b>A. NELSON SCHOOL (Grades K - 6)</b>							
<b>INSTRUCTION</b>							
(Note) Teacher salaries	208,046	214,570	203,982	-10,588		9	
Teacher benefits	48,331	52,929	47,869	-5,060		10	
Staff physicals/fingerprinting	134	397	397	0		11	
Contracted services	1,581	2,300	1,300	-1,000		12	
Summer services	788	972	1,620	648		13	
Environmental Camp	0	6,000	0	-6,000		14	
Repair equipment	0	275	275	0		15	
Tuition	1,844	0	5,100	5,100			
Supplies	10,238	10,065	8,617	-1,448		16	
Textbooks/periodicals	537	740	710	-30		17	
Computer equipment/software	0	3,000	2,906	-94		18	
New equipment & furniture	1,487	1,745	725	-1,020		19	
	272,984	292,993	273,501	-19,492	-6.7%	24.7%	20
<b>SERVICES</b>							
Attendance	50	50	50	0		21	
Guidance	8,333	8,506	9,020	514		22	
Health	4,487	4,881	5,963	1,082		23	
Psychological	6,229	4,200	6,040	1,840		24	
	19,100	17,637	21,073	3,436	+19.5%	1.9%	25
<b>STAFF DEVELOPMENT</b>							
Curriculum development	750	2,025	2,025	0		26	
Benefits	77	0	0	0		27	
Course reimbursement	620	1,142	600	-542		28	
Staff development	1,015	2,050	1,000	-1,050		29	
Professional books	18	150	150	0		30	
Professional periodicals	0	0	0	0		31	
	2,460	5,367	3,775	-1,592	-29.7%	0.3%	32
(Note ) Classroom teacher salaries (4.5)	163,602	179,500	165,000	-14,500		33	
Art teacher salary	168	3,990	4,350	360		34	
Music teacher salary	0	3,420	3,654	234		35	
Phys Ed teacher salary	4,620	4,690	4,760	70		36	
Foreign language teacher salary	3,024	2,822	3,915	1,093		37	
Tutoring/Aides	16,527	10,898	12,728	1,830		38	
Speech	4,699	5,000	5,000	0		39	
Reading Specialist	663	1,000	1,000	0		40	
Substitutes	14,744	3,250	3,575	325		41	



Actual 1998-99	Budget 1999-00	Budget 2000-01	\$ Change	% Change	% Total Budget
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#### MEDIA

Cataloging	733	216	0	-216	42		
Media membership	362	350	345	-5	43		
Library + media supplies	261	100	100	0	44		
Library books	1,308	1,750	1,325	-425	45		
Library periodicals	27	85	85	0	46		
Library equipment	0	0	0	0	47		
	2,691	2,501	1,855	-646	-25.8%	0.2%	48

#### SCHOOL BOARD

Salaries + benefits	1,265	1,289	1,289	0	49	
School board association	1,605	1,575	1,625	50	50	
Legal	75	500	500	0	51	
Services, advertising, audit	2,357	1,950	2,650	700	52	
	5,301	5,314	6,064	750	+14.1% 0.5%	53

#### SCHOOL ADMINISTRATION

Management stipend	6,200	6,800	5,800	0	54
Secretary's salary	12,028	12,210	14,986	2,776	55
Benefits	1,578	1,849	8,600	6,751	56
Management development	0	750	0	-750	57
Equipment maintenance	400	1,500	1,700	200	58
Telephone, postage, supplies	2,231	3,300	4,375	1,075	59
Copier lease	1,426	2,100	2,100	0	60
	23,862	28,509	38,561	10,052	+35.3% 3.5% 61

#### BUILDING SERVICES

Salaries	11,521	11,097	11,386	289	62
Benefits	2,913	3,087	3,596	509	63
Services	3,142	4,450	4,450	0	64
Insurance	3,477	3,608	3,608	0	65
Repairs/improvements	5,300	1,000	1,000	0	66
Electricity	4,554	6,028	6,028	0	67
Oil	1,677	1,784	1,784	0	68
New equipment	0	0	0	0	69
Supplies	1,157	1,350	1,350	0	70
	33,742	32,404	33,202	798	+2.5% 3.0% 71

#### TRANSPORTATION

Laidlaw	11,844	12,258	12,748	490	72		
Feeder routes	13,032	13,357	13,861	504	73		
SPED transportation	438	500	1,140	640	74		
Field trips	44	900	900	0	75		
	25,359	27,015	28,649	1,634	+6.0%	2.6%	76

<b>SUBTOTAL (Nelson School Education)</b>	<b>385,519</b>	<b>411,740</b>	<b>406,680</b>	<b>-5,060</b>	<b>-1.2%</b>	<b>36.8%</b>	<b>77</b>
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Actual 1997-98	Budget 1999-00	Budget 2000-01	\$ Change	% Change	% Total Budget
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#### FUND TRANSFERS

Transfer to capital reserve	0	5,000	0	-5,000	78
Transfer to tuition trust fund	0	20,000	0	-20,000	
Transfer to federal projects	0	1,000	3,000	2,000	79
	0	26,000	3,000	-23,000	-88.5% 0.3% 80

#### CAPITAL NEEDS

Principal debt	35,000	35,000	40,000	5,000	81
Interest debt	22,703	20,288	17,700	-2,588	82
	57,703	55,288	57,700	2,412	+4.4% 5.2% 83

TOTAL NELSON SCHOOL	443,221	493,028	467,380	-25,648	-5.2% 42.3% 84
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#### B. KEENE MIDDLE SCHOOL (KMS) — KEENE HIGH SCHOOL (KHS) (Grades 7-8, 9-12)

##### INSTRUCTION

Tuition KMS	135,334	106,200	186,700	80,500	85
Tuition KHS	258,785	311,764	307,670	-4,094	86
Tuition Out-of-District	0	0	23,121	23,121	87
SPED Tutoring, Counseling	0	9,725	18,558	8,833	88
	392,099	427,689	536,049	108,360	+25.3% 48.5% 89

##### TRANSPORTATION

Laidlaw	23,688	24,516	25,497	981	90
Feeder routes	26,062	26,714	27,723	1,009	91
Special Education	0	0	7,880	7,880	
	49,748	51,230	61,100	9,870	+19.3% 5.5% 92

TOTAL MIDDLE SCHOOL — HIGH SCHOOL	441,847	478,919	597,149	118,230	+24.7% 54.0% 93
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#### C. ADMINISTRATION

TOTAL SAU #29 ADMINISTRATION	33,116	34,776	40,552	5,776	+16.8% 3.7% 94
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GRAND TOTAL	918,184	1,006,723	1,105,081	98,358	+9.8% 100.0% 95
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## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board  
Nelson School District  
Nelson, New Hampshire

We have audited the accompanying general purpose financial statements of the Nelson School District as of and for the year ended June 30, 1999 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Nelson School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Nelson School District, as of June 30, 1999, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

The Unaudited Supplementary Information on page 15 is not a required part of the basic financial statements but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the supplementary information. However, we did not audit the information and do not express an opinion on it. In addition, we do not provide assurance that the Nelson School District is or will become year 2000 compliant, the Nelson School District's year 2000 remediation efforts will be successful in whole or in part, or that parties with which the Nelson School District does business are or will become year 2000 compliant.

*Nelson School District  
Independent Auditor's Report*

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Nelson School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Nelson School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

November 24, 1999

*Plodzik & Sanderson  
Professional Association*



# REPORT OF THE NELSON SCHOOL DISTRICT TREASURER

Fiscal Year July 1, 1998 to June 30, 1999

CASH ON HAND July 1, 1998 \$12,127.34

## FISCAL YEAR RECEIPTS

Appropriations Received from Selectmen	\$930,285.00
Current Appropriation	
Deficit Appropriation	
Balance of Previous Appropriations	
Advance on Next Year's Appropriation	
Revenue from State/Federal Sources	\$22,744.85
Received from Tuitions	
Received Income from Trusts	
Received from Sale of Notes and Bonds	
Received from Capital Reserve Funds	
Received from All Other Sources	\$13,013.28
<b>TOTAL RECEIPTS</b>	<b>\$966,043.13</b>
<b>TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR</b>	<b>\$978,170.47</b>
<b>LESS SCHOOL BOARD ORDERS PAID</b>	<b>\$921,190.67</b>
<b>BALANCE ON HAND June 30, 1999</b>	<b>\$56,979.80</b>

16, July 1999

Hope Lothrop, Treasurer

## RECEIVED FROM OTHER SOURCES

DATE	FROM	SOURCE	AMOUNT
7/98-6/99	Granite Bank	Interest	\$5,886.60
Dec-98	Sidney, Birgit Morse	Donation	\$400.00
Jan-99	Packersfield Club	Science Fund	\$800.00
Feb-99	Parents	Field Trips	\$24.00
Feb-99	Candidates	Filing Fees	\$10.00
Feb/June 99	Compensation Fund NH	Return on Investments	\$1,921.32
	Parents	Returned Check	(\$8.00)
Mar-99	Higgins Armory Museum	Contracted Services	\$40.50
	Citizens Bank	Science Program	\$73.27
May-99	Bell Atlantic	Retro Refund	\$1,676.59
	Packersfield Club	Science Program	\$1,200.00
	NH School Bd Ins. Trust	Return on Investments	<u>\$989.00</u>
		<b>TOTAL OTHER SOURCES</b>	<b>\$13,013.28</b>

**NELSON SCHOOL DISTRICT MEETING  
MARCH 5, 1999**

Moderator Ethan Tolman opened the polls at 3:00 p.m. at the Nelson Town Hall.

The meeting was called to order at 7:00 p.m. by Ethan Tolman, Moderator. He announced that the polls would remain open until 8:00 p.m. allowing five hours of open polls.

In attendance from the School Administrative Unit 29 were Phillip G. McCormack, Superintendent of Schools; Thomas J. Kane, Assistant Superintendent for Towns; and John Harper, Business Manager for Towns.

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

It was moved and seconded that the reports be accepted as printed in the town's annual report. The vote was called and the article passed without discussion.

ARTICLE 2: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of the sum of \$975,723.00.)*

It was moved and seconded that the District raise and appropriate the sum of \$975,723.00 for this article. The Moderator recognized Susan Peery, who explained the proposed budget for the ensuing year. She explained changes in the Nelson School management team, which would include a lead teacher. This lead teacher would serve as a liaison with the parents and, as such, would receive an additional stipend. After some discussion, the Moderator called for the vote. The article passed by voice vote.

ARTICLE 3: To see if the District will vote to raise and appropriate the sum of \$5,000.00 for deposit in the Capital Reserve Fund established by the voters of the District at the March, 1972 District meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any other action in relation thereto. *(The Nelson School Board recommends approval of this article.)*

It was moved and seconded that the sum of \$5,000.00 be raised and appropriated for this article. Lewis Derby explained that the Capital Reserve Fund was established to provide funds for repairs or changes to the Nelson School as they become necessary. After some discussion, the Moderator called for the vote. Article 3 passed by voice vote.

ARTICLE 4: To see if the District will vote to raise and appropriate the sum of \$6,000.00 to allow grades five and six students of Nelson School to attend environmental camp, or to take any action in relation thereto. *(The Nelson School Board recommends approval of this article.)*

It was moved and seconded that the sum of \$6,000.00 be raised and appropriated for this article. Susan Peery explained that the additional funds were needed because of the large number of students that would be attending environmental camp. After some discussion, the Moderator called for the vote and Article 4 passed by voice vote.

ARTICLE 5: To see if the town will vote to raise and appropriate the sum of \$3,200.00 to provide a late bus for Keene High School/Keene Middle School students. *(The Nelson School Board recommends approval of this article.)*

It was moved and seconded that the amount of \$3,200.00 be raised for this article. John B. Wright explained that the late bus was needed to allow time for students from Nelson to meet with teachers, attend the library, or participate in clubs. After much discussion, the Moderator called for the vote and Article 5 was defeated by voice vote.

ARTICLE 6: To see if the District will vote to create an expendable general fund trust under the provisions of R.S.A. 198:20-c to be known as the High School/Middle School Tuition Fund for the purpose of paying future year high school/middle school tuitions. Furthermore, to name the school board as agents to expend the principal and/or income therefrom for the purposes of the trust, and to appropriate up to \$20,000.00 to be placed into this fund, with such an amount to be funded from unencumbered surplus funds, if any, remaining on hand at the end of the fiscal year, June 30, 1999, or to take any action in relation thereto. *(The Nelson School Board recommends approval of this article.)*

It was moved and seconded that Article 6 be accepted as read. It was explained that passage of this article would allow surplus funds to be set aside and used as needed to provide additional monies for tuition costs at Keene Middle School/Keene High School in years when the enrollment is higher than normal or than anticipated. After some discussion, the Moderator called for the vote. Article 6 passed by voice vote.

ARTICLE 7: To transact any other business which may legally come before this meeting.

A resolution to honor John B. Wright for his years of service as School Board Member and Chairman of the School Board was read by Ethan Tolman. The text of said resolution is as follows:

WHEREAS, John B. Wright has served the School District of Nelson as a school board member for seven and one-half years, six of those years with distinction as Chairman, and faithfully attended the numerous meetings required of those roles; and,

WHEREAS, John B. Wright has conducted school board meetings in a gracious, fair, and open manner; and,

WHEREAS, John B. Wright's commitment to education has been evidenced by his willingness to talk with, and listen to community members to become better informed as to the needs and wants of the community; and,

WHEREAS, John B. Wright's knowledge of the Nelson School District budget has been evident in the thoroughness of his presentations to the public; and,

WHEREAS, John B. Wright is committed to the children of Nelson and his decisions have always been based on the effect of those decisions upon students; and,

WHEREAS, John B. Wright has been a loyal advocate for the teachers of Nelson School; and,

WHEREAS, John B. Wright has held high expectations for himself and other board members relative to the decision making and policy development process; and,

WHEREAS, John B. Wright's volunteer efforts reflect the community's pride and spirit at Nelson School; and,

WHEREAS, John B. Wright was instrumental in establishing Nelson School's technology advisory group, popularly known as the Computer Nerd Committee; and,

WHEREAS, John B. Wright's commitment to the students of Nelson enabled him to meet the challenges of the ever changing educational community and the special needs of all children; and,

WHEREAS, John B. Wright is experienced, knowledgeable and dedicated; he will be missed; now, therefore, be it

RESOLVED, that the voters of the School District of Nelson recognize John B. Wright's contribution to the children, the school, and the community by unanimously adopting this resolution as a lasting tribute to John B. Wright to be entered into the permanent records of the District.

#### THE NELSON SCHOOL DISTRICT

Following the reading of the resolution and a hardy round of applause, Moderator Ethan Tolman closed the polls. It was moved and seconded that the meeting be adjourned. Article 7 passed by voice vote and the meeting was adjourned at 8:00 p.m.

The ballots for officers were counted. Those elected to office were:

Moderator	Ethan Tolman
Treasurer	Hope Lothrop
School Board	Susan Peery
(3 years)	
Clerk	Katharine Schillemat

Kelly French and Glen Stan received the same amount of votes, thus it was decided that the winner be determined by coin toss. The coin toss occurred on Tuesday, March 9, 1999, at 6:30 p.m., at the Nelson Library. Ethan Tolman, Moderator, tossed the coin in the presence of the two candidates, with Katharine Schillemat, Clerk, to witness. The result was:

School Board	Kelly French
(2 years)	

Respectfully submitted,

*Katharine Schillemat*, Clerk  
Nelson School District

A True Copy Attest:

*Katharine Schillemat*



## ADMINISTRATIVE REPORT

Review of the past year indicates a very productive and successful year. The staff at Nelson School has remained focused on quality instruction, student learning, professional development, and a positive and safe learning environment. Student performance also reflects a successful year.

The staff has also worked well as a team to address issues related to curriculum, effective teaching strategies, management of the school, and school safety. As has become the norm at Nelson School, teachers have worked to revise the curriculum with respect to standards (i.e., what students should know and be able to do) arrived at locally, as well as on the state level. Curriculum was developed to enhance the school-wide thematic unit on New Hampshire and the study of United States geography. Continued assessment of the math curriculum is ongoing.

The commitment to quality instruction is reflected in the time and energy the teachers devote to professional training. All teachers have now undergone teaching effectiveness training. This SAU-wide initiative, Research for Better Teaching (RBT), is funded through a federal grant. The intent of the training is to expose teachers to current research on learning theory and effective teaching practices and methods. Several staff members have also participated in training in the Lindamood Bell Reading program. This training provides teachers with the knowledge to introduce a different approach to the learning of reading which will greatly assist some students' progress. Others have participated in training in the Responsive Classroom which has, as a focus, improved student behavior, respect for others, acceptance of differences, and acceptance of responsibility.

Continued emphasis on the responsive classroom reinforces the teachers' and school board's efforts to assess and, where necessary, respond to identified safety/security needs. Research has shown that time spent educating students about issues related to diversity, violence and conflict resolution has a positive impact on school climate or environment. Nelson teachers and students are also participating in an SAU-wide program entitled, "Second Step." This is a federally-funded (Safe and Drug Free Schools) program that focuses on teaching students how to interact in a socially appropriate manner without resulting to violence. In addition to the educational component of the district's approach to this issue, a security consultant was brought in to conduct a safety/security audit of the facility to assist the board in its efforts to assess safety needs as they relate to the physical facility.

Review of results generated from a variety of assessment criteria indicates that Nelson students performed very well at their respective level. Nelson School students performed well on the state testing program with results showing that the students, in general, achieved at a higher level than the state average. The third grade results indicate that 100 percent of Nelson's students are achieving at basic, proficient or advanced levels of proficiency in language arts and math (the only subjects tested at that level). Among sixth graders, 75 percent reached basic, proficient or advanced levels in language arts and math, while 63 percent achieved these levels in social studies and 38 percent in science. Nelson's students transitioning to Keene Middle School met with equal success. This is particularly true with regard to the percentage of Nelson's students taking high level math and French classes and the percentage of Nelson students receiving honor roll recognition. Hayley Newcombe, a Nelson seventh grader,

won the New Hampshire State Spelling Bee and went on to compete at the national level in Washington, DC. Nelson students attending Keene High School demonstrate an attendance rate that exceeds the average for the high school; a drop-out rate that is significantly lower than the high school average; an overall freshmen grade point average that exceeds the high school averages in social studies, world language, math and science; SAT scores that have improved over a three-year span and exceed the high school average in both math and verbal; and overall grade point averages (grades 9-12) that exceed the Keene High School averages in English, math, science, and social studies.

Nelson residents should be proud of their school and the performance of its students. Quality things are happening at Nelson School because of the commitment of the staff, the quality of programming that is in evidence, and the tremendous support from parents and community members. Community involvement and support remains a priority. Please take an opportunity to visit the school, to attend school board meetings and attend the annual district meeting on Friday, March 10, at 7:00 p.m.

*Phillip G. McCormack, Ed.D.  
Superintendent of Schools*

## STAFF REPORT

In the fall, 1999, Nelson School welcomed 64 students for another great year of discovery and learning. Our classrooms, teachers and other staff members were ready for them with renewed enthusiasm and energy for a new year.

The Nelson Staff continues to include five full-time teachers who also serve as the Nelson School Management Team. Amy Hathaway (K/R/1), Cynthia Benner (2/3), Nolan Kitfield (4/5), Melinda Belden (6), and Karen Almdale (Inclusion Teacher) work in conjunction with Phillip McCormack, Superintendent; Thomas Kane, Assistant Superintendent; and the Nelson School Board (Susan Peery, Lewis Derby, and Kelly French) to carry out the everyday workings of the school.

Beyond the classroom teachers, there is a group of specialists who work very hard to make Nelson School a successful place for each student. Hailey White returns as a classroom assistant in the K/R/1 classroom, Linda Lamothe as our art teacher, Paul Simpson as our physical education teacher, Trisha Jones as school nurse and health teacher, and Clyde Hutchins as custodian. New members of the Nelson staff are: Natalie Germeroth as our secretary, Marie-Lise Reilly as our French teacher, Deborah Hrdlicka as our school counselor, Liza Constable as our music teacher, and Janice Realy as our speech and language therapist. We have also had several Antioch interns this year: Luke Goodwin (6) and Jennifer Weiss (4/5) in the fall, and Louise Van Order (4/5) in the spring. These graduate students contribute greatly to the classroom experience of our children and teachers.

In a continued effort to keep the special community here at Nelson School, students and staff in all grades interact by participating in all-school projects and activities in which interaction among students is promoted through multi-grade groupings. Daily all-school circle, weekly all-school sing, and regular theme/holiday-related all-school projects are ongoing throughout the year.

Our all-school themes this year were quite involved. In the fall, we studied New Hampshire, its history, geography, famous people, businesses and industries, famous landmarks and state facts. Students did extensive research and developed reports on these various aspects of New Hampshire. Students also created legends which were based on New Hampshire state symbols, e.g., How the Ladybug Got Its Spots (state insect). We also investigated and researched the Town of Nelson as part of our New Hampshire study. Nelson residents visited the school and provided us with valuable information about Nelson's history, music and dance, geography and "famous" people. We believe that all students have gained some insight into their town and state and will better appreciate their beautiful and richly historical surroundings.

A school-wide study of the United States and world geography began in January, starting with North America and the United States. Throughout the spring, students will be studying the seven continents of the world, their cultures and geography. Our study will culminate in a "World Fair" in June.

In the spirit of school and community relationships, the students of Nelson School are participating in a canned food drive, the recipients of which are the Keene Community Kitchen and the Monadnock Humane Society. We made one contribution before Christmas to both places and will do so again at least one more time before the end of the year. Another activity taken on by the students was to create "esthetically pleasing" waste baskets for the local businesses and offices in the Town of Nelson. Students worked in groups to paint the cans with colorful designs and pictures and then donated them. They enjoyed doing something for their own local community! Students are also involved with keeping their own environment clean through periodic school and playground clean-ups.

Another project the students and staff of Nelson School have taken on is the challenge to read 2000 books by the end of this school year to celebrate the Millennium. So far, we have read approximately 560 books, which are documented in a train of book cards on the hallway walls which reaches half-way around the school!

Nelson teachers have been busy this year. By the end of March, all full time teachers will have completed the Research for Better Teaching (RBT) training which is going on throughout SAU 29. The training is the equivalent of a college course and focuses on developing and regularly using best teaching practices in the classroom to improve student learning. It has given the teachers another resource to assist them in providing the highest quality education for students.

Nelson School is also participating in another SAU 29 project called Second Step. This program assists schools and parents in assessing social skills and increasing positive behavior, and includes training students and staff in conflict resolution. This program is being implemented throughout the SAU in order to work toward a common approach to resolving conflicts as most the elementary students eventually enter Keene Middle School and Keene High School. In-school programs here will be implemented by the school counselor through weekly classes.

Our school has also been fortunate to have the Harris Center provide exciting, "hands-on" experiences for the students and teachers. Various animals and habitats of the local area have been explored, both within and outside the classroom. Specific studies so far have included "Forever Green," local geology and mapping. Astronomy sessions are on the horizon for spring with a sky watch in the works!

As always, our community involvement has been wonderful. From helping with head checks for lice, to working one on one with students who need a little extra help, Nelson parents and community members continue to come through when we need them. It's an aspect of the Nelson community that continues to be invaluable. Our parent organization, Packersfield, is consistently involved in school activities, providing not only financial support but hands-on support to the children and teachers of the school.

Nelson School is such a special place. We thank our support and specialist staffs, community members, parents and all others who have helped make it a great place to teach and learn. Together we really make a difference for the children of Nelson.

*Karen Almdale  
Melinda Belden  
Cindy Benner  
Amy Hathaway  
Nolan Kitfield*



## CHAIR REPORT

The 1999-2000 school year started off lousy in two ways. A major outbreak of lice at Nelson School nearly drove everyone to distraction until the school was finally declared "louse free" in mid-November. Heartfelt thanks go to the volunteer "nit pickers" who came in nearly every day during the outbreak and patiently combed and scrutinized the heads of our children.

The second "lousy" thing was that our new 1999-2000 budget was projecting a deficit before the school year had even begun, due mostly to two out-of-district special education placements that had not been on the radar screen when the budget was set last March. As a result, whereas last year ended with a \$50,000 surplus, this year has a deficit of nearly that much. We did set aside \$20,000 from last year's surplus for an expendable trust for paying extra tuitions to Keene, and this money will be applied to the deficit for this year. For those who did not attend the budget hearing on January 12 (which is to say, every voter in town except one), we will go through this in excruciating detail at our District Meeting on March 10.

The Claremont decision in June, 1999 brought state aid to Nelson for the first time in any appreciable amount. Because the state's contribution is frozen for the second year, and our budget is up, we will need proportionately more from local property taxes in the coming year. Many other towns are seeing a similar whipsaw effect on local tax rates, and it seems obvious that this new system will not work as a long-term solution. Stay tuned, and stay involved in the process.

This year (1999-2000), our tax dollars paid for the education of 65 students at Nelson School, 15 at Keene Middle School, 41 at Keene High School, and two out-of-district special education students, for a total of 123 Nelson and Munsonville children enrolled in our public school system. For 2000-2001, we are budgeting for a total of 128 students (55 at Nelson School, 28 at Keene Middle School, 44 at Keene High School, and one out-of-district).

These children are our town's most precious asset, and we entrust them at Nelson School to a staff of caring, capable, experienced, and innovative teachers who take a personal interest in each and every child. Management decisions are made by the team of full-time teachers, with one teacher designated lead teacher as the communications "point person" for the community. Our small school has an excellent reputation; it truly is an institution that works, in the best sense. This is possible because of untiring commitment not just from the staff, but from the community. To all who participate in this endeavor, thank you.

Special thanks this year go to Lew Derby, who is completing his sixth year on the school board and is not running for reelection. Lew, who is a quality control engineer in his day job, brought to the task not only his engineer's logic and attention to detail, but the thoughtfulness and caring that are part of his nature.

The school board meets on the second Wednesday of the month at 4:00 p.m. Meetings are open to the public, and we welcome your input.

*Susan Peery, Chair  
Nelson School Board*



# Inventory of Ratable Property

## NELSON NEW HAMPSHIRE

As of December 31, 1999



<u>Owner(s)</u>	<u>Map - Lot - Sub</u>	<u>Location</u>	<u>Acres</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
ALEXANDER, JAYNE	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS			9,050 52,900	61,950
ALEXANDER, JAYNE	001-008-001 0.12	N/S NUBANUSIT RD LAND			11,628	11,628
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 GLVD 0.50	E/S WEST SHORE RD LAND COTTAGE			15,600 10,800	26,400
ALLEN, PETER H	006-061-000 100.00	W/S LOG CABIN RD CUR USE 100.00			1,320	1,320
ALLEN, PETER H	009-040-000 120.23	OFF W/S LOG CABIN RD CUR USE 120.23			1,984	1,984
ALSWANGER, STEVEN DAVID	109-049-000 GLVD 0.66	E/S WEST SHORE RD LAND BLDGS			17,100 14,100	31,200
AMES, ANNE V	007-014-001 7.84	N&S/S OLD STODDARD RD LAND BLDGS			11,050 14,100	25,150
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 0.16	W/S SILVER LAKE LAND BLDGS			10,400 16,750	27,150
APPLE HILL CENTER	003-037-000 2.06	OFF W/S APPLE HILL LAND HOUSE & OUTHSE			750 2,500	3,250
ARDRY, GAIL P	209-010-000 GLVD 0.38	N/S RT 9 LAND BLDGS			22,850 26,350	49,200
ARDRY, RONALD G	009-099-000 GLVD 0.95	S/S RT 9 LAND BLDGS			5,500 12,050	17,550
ARMSTRONG, B BARTON	003-043-000 64.00	E/S BLUEBERRY LANE LAND BLDGS & CABIN CUR USE 62.00			12,450 37,050 1,977	51,477
BADGER COTTAGE CRP	003-016-000 7.84	W/S SILVER LAKE LAND BLDGS			116,650 19,700	136,350
BANKS, PERRY S PAMELA FALLON BANKS ET AL	003-020-000 0.32	W/S SILVER LAKE LAND COTTAGE/SHED			13,950 10,150	24,100
BANYATSKY, SAMUEL J	009-117-000 GLVD 0.41	W/S MCINTIRE RD LAND COTTAGE & SHED			7,150 17,650	24,800
BARRES, NORMAN O NANCY E BARRES	008-002-100 9.20	S/S OLD STODDARD RD LAND BLDGS			20,250 50,650	70,900
BARRETT, AUBREY W JANIS D BARRETT	009-146-000 0.91	S/S RT 9 LAND BLDGS			7,350 8,350	15,700
BARRETT, AUBREY W JANIS D BARRETT	209-024-000 GLVD 0.01	N/S RT 9 LAND			5,500	5,500
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD LAND BLDGS CUR USE 34.00			6,800 8,450 3,825	19,075
BATCHELDER, CLARENCE H GIGI A BATCHELDER	001-029-001 17.71	S/S NUBANUSIT RD LAND BLDG CUR USE 15.71			10,000 43,250 1,408	54,658
BATTINELLI, FRANCES M	006-027-001 1.80	S/S NELSON RD LAND BLDGS			5,800 12,050	17,850
BEFFA-NEGRINI, DAVID B PATRICIA A BEFFA-NEGRINI	001-056-000 3.60	NW/END NUBANUSIT LK LAND BLDG			38,500 10,750	49,250
BELL, JAMES M GRACE L BELL	009-133-000 0.26	S/S RT 9 LAND BLDGS			4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 GLVD 0.01	E/S WEST SHORE RD LAND SHED & DECK			600 1,250	1,850



Map - Lot - Sub		Location			
Owner(s)	Acres	Description	Value	Total	
BENNETT, DONALD A BARBARA E BENNETT ET AL	009-063-100 1.00	W/S OLD TOWNE RD LAND BLDGS	10,500 64,700	75,200	
BENNINK JR, RICHARD E ET AL	001-040-000 12.30	SE/S NUBANUSIT LAKE LAND BLDGS CUR USE 10.70	39,170 33,900 385	73,455	
BERGERON, JULIANA T ARTO A LEINO	109-033-000 GLVD 0.10	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050	
BERGERON, KENNETH F	009-093-000 0.00	S/S RT 9 LAND HOUSE	3,500 4,800	8,300	
BERGERON, KENNETH F	009-094-200 0.17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550	
BERGERON, KENNETH F	209-001-000 GLVD 0.00	N/S RT 9 LAND BLDG/DOCK	4,500 26,850	31,350	
BERGERON, MABLE B	209-002-000 GLVD 0.05	N/S RT 9 LAND CAMP	8,800 10,250	19,050	
BERMAN, MADELINE C/O ROBERT A BERMAN	109-046-000 GLVD 1.04	E/S WEST SHORE RD LAND COTTAGE & SHED	27,750 21,300	49,050	
BERTHET, JEAN-LOUIS ALMA BERTHET	005-027-000 0.58	NELSON VILLAGE LAND BLDGS	14,250 51,000	65,250	
BETH, HENRY W SMITH, MARIE L	009-120-001 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,250	33,850	
BETH, HENRY W SMITH, MARIE L	109-024-000 GLVD 0.01	E/S WEST SHORE RD LAND	2,000	2,000	
BIRCHENOUGH, DAVID J	001-007-000 5.10	S/S NUBANUSIT RD LAND BLDGS	13,050 74,400	87,450	
BIRCHENOUGH, DAVID J	001-007-100 0.04	SW/END OF NUBANUSIT LAND	4,050	4,050	
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF W/S CABOT RD CUR USE 36.70	2,015	2,015	
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-010-001 6.00	S/S OLD STODDARD RD LAND BLDG	14,700 64,750	79,450	
BLUEBERRY PT CORP	003-007-000 2.08	W/S SILVER LAKE LAND BLDGS	47,950 16,500	64,450	
BOGER III, WILLIAM P	001-062-000 1.34	W/S NUBANUSIT LAKE LAND BLDGS	54,850 74,150	129,000	
BORDEN, THOMAS	109-012-000 GLVD 0.08	N/S RT 9 LAND BLDGS	7,800 17,950	25,750	
BOUCHIE, SAMUEL A BOUCHIE, CHRISTINE B	006-102-000 10	N/S NELSON RD LAND HOUSE BLDGS	11,150 33,000 5,550	49,700	
BOWEN TRUST, DAVID DAVID BOWEN TRUSTEE	001-018-000 0.93	SW/END NUBANUSIT LK LAND BLDGS	24,450 30,350	54,800	
BOWER, DAVID L HEATHER M BOWER	006-071-001 19.00	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 13.00	16,770 38,700 114	55,584	
BRADSHAW, BESS	005-022-000 0.70	N/S OLD STODDARD RD LAND BLDGS	10,360 49,900	60,260	
BRADSHAW, JOHN R BESS BRADSHAW	005-009-000 5.62	E/S HARRISVILLE RD CUR USE 5.62	228	228	
BRADSHAW, JOHN R BESS BRADSHAW	005-009-003 5.20	N/S TOLMAN POND RD LAND	11,300	11,300	

Map - Lot - Sub Location

Owner(s)	Acres	Description	Value	Total
BRADSHAW, JOHN R BESS BRADSHAW	005-009-004 5.16	N/S TOLMAN POND RD LAND	10,900	10,900
BRADSHAW, JOHN R BESS BRADSHAW	005-009-005 5.15	N/S TOLMAN POND RD LAND	10,500	10,500
BRADSHAW, JOHN R BESS BRADSHAW	005-009-006 21.12	E/S HARRISVILLE RD CUR USE 21.12	295	295
BRADSHAW, JOHN R BESS BRADSHAW	005-022-001 25.00	N/S OLD STODDARD RD CUR USE 25.00	768	768
BRANTWOOD CMP TRST J LINZEE COOLIDGE	003-026-000 40.00	OFF S/S LEAD MINE RD BLDGS CUR USE 40.00	4,150 2,380	6,530
BRANTWOOD CMP TRST J LINZEE COOLIDGE	003-026-100 76.00	S/S LEAD MINE RD LAND BLDGS CUR USE 75.00	2,636 350 4,463	7,449
BREWER, PAUL D BREWER, BARBARA N	009-140-000 6.00	E/S MCINTIRE RD LAND BLDGS	11,500 27,150	38,650
BREWER, PAUL D BREWER, BARBARA N	109-042-000 GLVD 0.22	E/S WEST SHORE RD LAND SHED	8,800 100	8,900
BREWSTER, BENJAMIN O	004-014-000 14.30	E/S BRICKYARD RD LAND BLDG CUR USE 11.30	10,420 44,650 1,271	56,341
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE CUR USE 45.00	1,271	1,271
BRIGGS, ELEANOR L	004-019-000 29.00	N/S NUBANUSIT LAKE CUR USE 29.00	479	479
BRIGGS, ELEANOR L	004-020-000 254.00	N/S NUBANUSIT LAKE CUR USE 254.00	5,905	5,905
BRINGER, PETER A BRINGER, DEBRA B	109-040-000 GLVD 0.22	W/S WEST SHORE RD LAND BLDGS	9,800 26,300	36,100
BROWN LTD, INC, JOHN	003-012-001 5.60	OFF S/S LEAD MINE RD CUR USE 5.60	395	395
BROWN LTD, INC, JOHN	003-012-002 34.90	S/S LEAD MINE RD LAND BLDGS CUR USE 34.64	200 13,000 3,101	16,301
BROWN LTD, INC, JOHN	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS CUR USE 85.50	30,200 123,400 4,791	158,391
BROWN LTD, INC, JOHN	003-046-000 72.20	OFF N/S LEAD MINE RD CUR USE 72.20	2,599	2,599
BUCKINGHAM BROWNE & NICHOLS SCHOOL	003-004-000 98.20	OFF S/S LEAD MINE RD LAND BLDG CUR USE 98.10	70 1,020 3,532	4,622
BULLOCK, MARGIE C DE SISTO SCHOOL	005-019-000 5.00	E/S LOG CABIN RD LAND	12,500	12,500
BUNCE, E ANN	009-017-002 91.03	N/S RT 9 LAND BLDGS CUR USE 82.93	22,000 66,500 2,613	91,113
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD LAND	11,150	11,150
BUSCHBAUM, JON C ROBIN BUSCHBAUM	006-070-000 2.50	E/S MURDOUGH HILL RD LAND HOUSE/BARN	11,100 26,200	37,300
CALL, ROBERT J JANICE D CALL	001-038-000 0.41	SE/S NUBANUSIT LAKE LAND BLDGS	15,250 28,900	44,150
CARLISLE, DON D KERRY L CARLISLE	009-063-001 8.40	N/S RT 9 LAND BLDG	12,600 86,500	99,100
CARTER, DIANA H	001-044-002 2.38	SE/S NUBANUSIT LAKE LAND	35,950	35,950

<u>Owner(s)</u>	<u>Map - Lot - Sub</u>	<u>Location</u>	<u>Value</u>	<u>Total</u>
CARTER, FRANK H	001-061-000 2.20	W/S NUBANUSIT LAKE LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950
CASTOR, LESLIE NORMAN SHARON JUNE CASTOR	009-148-000 0.90	W/S MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 13,350	23,300
CASTOR, LESLIE NORMAN SHARON JUNE CASTOR	009-148-001 0.32	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	750 200	950
CASTOR, RALPH P	009-030-000 5.50	N/S DEER RUN TERRACE LAND	2,700	2,700
CHANDLER, JUNE	001-060-000 2.70	W/S NUBANUSIT LAKE LAND BLDGS COTTAGE	39,400 32,100 8,450	79,950
CHANDLER-REV TRUST, C L C/O FLEET NAT'L BANK TRUSTE	009-102-000 0.35	S/S RT 9 LAND	3,050	3,050
CHANDLER-REV TRUST, C L C/O FLEET NAT'L BANK TRUSTEGLVD	209-013-000 0.94	N/S RT 9 LAND BLDGS	59,150 43,900	103,050
CHASE, PHILIP S NANCY A CHASE	006-069-000 2.50	W/S MURDOUGH HILL RD LAND BLDGS	8,000 24,150	32,150
CHICKERING, STANLEY M CECILE F CHICKERING	209-008-000 GLVD 0.28	N/S RT 9 LAND BLDGS	20,450 15,100	35,550
CHURCH JR, RICHARD P C/O MARKEM CORP	006-063-000 17.00	W/S LOG CABIN RD LAND BLDGS CUR USE	12,250 89,600 922	102,772
CLYMER ESTATE, ANITA B C/O JANET CLYMER	001-022-000 0.01	N/S NUBANUSIT RD LAND BLDGS	13,800 850	14,650
COLLINS JR, MAURICE W	007-010-000 61.30	S/S OLD STODDARD RD CUR USE	61.30 809	809
COLLINS JR, MAURICE W	007-015-000 76.00	N/S OLD STODDARD RD CUR USE	76.00 1,003	1,003
COLLINS JR, MAURICE W	007-015-100 14.00	S/S OLD STODDARD RD CUR USE	14.00 185	185
COLLINS JR, MAURICE W	007-017-000 38.50	N/S OLD STODDARD RD CUR USE	38.50 508	508
COLLINS JR, MAURICE W	007-018-000 124.00	N/S OLD STODDARD RD LAND BLDGS CUR USE	14,200 69,350 1,610	85,160
COLLINS JR, MAURICE W COLLINS, MARTHA B	007-020-000 1.80	N/S OLD STODDARD RD LAND CUR USE	30	30
COLONY JR, JOHN J	001-021-200 0.07	SW/END NUBANUSIT LK LAND BLDG	6,450 2,200	8,650
COLONY JR, JOHN J	004-011-000 13.30	W/S SPOONWOOD POND CUR USE	13.30 791	791
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-001 2.00	S/S NUBANUSIT RD LAND	10,600	10,600
COTA, KAREN A	003-050-000 0.15	W/S APPLE HILL RD LAND	525	525
COUTU, ESTHER F	009-058-000 0.71	N/S RT 9 MILL SITE LAND	850	850
CREASEY, EARL E	006-105-001 1.00	N/S NELSON RD LAND HOUSE/SHEDS	7,150 20,700	27,850
CUCCI, JOHN J CUCCI, ANNE F	109-016-000 GLVD 0.74	N/S RT 9 LAND BLDGS	41,650 66,100	107,750

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CUNNINGHAM, DONNA H JOSEPH M CUNNINGHAM	209-003-000 GLVD 0.09	N/S RT 9 LAND HOUSE / GARAGE	12,050 18,100	30,150
CUTBERT, DOROTHY T	109-009-000 GLVD 0.08	N/S RT 9 LAND BLDGS	10,850 26,650	37,500
DANIELS, LUCY W GLEN A STAN	008-003-000 10.10	E/S OLD STODDARD RD LAND BLDGS	11,400 10,500	21,900
DARDANI, NOEL H	109-050-000 GLVD 0.74	E/S WEST SHORE RD LAND HOUSE	19,250 32,750	52,000
DEANGELIS, EDSON VIRGINIA TELESKO	009-028-000 9.00	W/END OF DEER RUN TER LAND	5,800	5,800
DEARBORN, DEBORAH	001-057-000 3.30	W/S NUBANUSIT LAKE LAND BLDGS	44,050 18,850	62,900
DELORI, FRANCOIS C ROSAMOND P DELORI	003-002-000 1.76	W/S SILVER LAKE LAND BLDGS	26,900 30,350	57,250
DELORI, FRANCOIS C ROSAMOND P DELORI	003-003-000 1.00	W/S SILVER LAKE LAND BLDGS	20,350 27,100	47,450
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	S/S OLD STODDARD RD LAND CUR USE 77.00	13,475 2,724	16,199
DELUDE, RICHARD A ET AL	007-009-000 3.40	OFF S/S OLD STODDARD RD LAND	1,100	1,100
DEMARTELLY, MICHAEL ELIZABETH S DEMARTELLY	001-023-000 5.98	S/S NUBANUSIT RD LAND BLDGS	13,400 47,200	60,600
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-002 72.00	END OF SPAETH RD LAND BLDGS CUR USE 71.00	3,875 8,400 2,631	14,906
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 34.00	OFF SPAETH RD CUR USE 34.00	2,023	2,023
DERBY, LEWIS E LAURIE J DERBY	009-122-000 7.00	S/S OLD TOWNE RD LAND BLDGS	16,400 44,950	61,350
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.03	E/S CONRAD RD LAND BLDGS	13,624 33,700	47,324
DEVERILL, ROBERT A TINA T DEVERILL	009-127-000 0.24	W/S WEST SHORE RD LAND COTTAGE/SHED	5,400 15,400	20,800
DEVERILL, ROBERT A	109-031-000 GLVD 0.00	E/S WEST SHORE RD LAND BLDG	3,250 750	4,000
DOWNING, LESLIE H	002-003-000 30.00	E/S CABOT RD CUR USE 30.00	1,080	1,080
DOWNING, LESLIE H	002-003-001 1.66	W/S CABOT RD CUR USE 1.66	60	60
DROGUE, LOUIS A GWENDOLYN A DROGUE	003-048-200 3.50	W/S APPLE HILL RD LAND	3,551	3,551
EHRlich, JANE DIANE	006-060-000 5.90	W/S LOG CABIN RD LAND BLDGS	21,150 90,650	111,800
ELLIOT, RODNEY L ELLIOT, BRENDA J	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
ELLIOT, RODNEY L ELLIOT, BRENDA J	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850
FALLON, DONALD J ELEANOR B FALLON	003-023-000 0.18	W/S SILVER LAKE LAND BLDG & SHED	10,650 15,700	26,350
FAULKNER, GILBERT L MARY FAULKNER	009-104-000 0.75	S/S RT 9 LAND BLDGS	6,850 19,350	26,200



# Map - Lot - Sub

# Location

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FAULKNER, GILBERT L MARY FAULKNER	209-017-000 GLVD 0.05	N/S RT 9 LAND	2,000	2,000
FAULKNER, WILLIAM E	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-001 8.15	OFF S/S NELSON RD LAND HOUSE CUR USE	2,850 23,550 464	26,864
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-002 3.22	S/S NELSON RD LAND BLDGS CUR USE	4,300 24,350 146	28,796
FEENEY, TARA	009-008-000 GLVD 12.50	E/S MURDOUGH HILL RD LAND	9,750	9,750
FELDMAN, STANLEY BELLA FELDMAN	109-045-000 GLVD 0.56	E/S WEST SHORE RD LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000 0.01	S/S RT 9 LAND	2,150	2,150
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000 GLVD 0.28	N/S RT 9 LAND BLDGS	24,700 65,400	90,100
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000 30.00	S/S CENTER POND RD LAND BLDGS CUR USE	16,800 85,500 902	103,202
FINNEGAN, KRISTINE O	006-008-000 5.40	N/S CENTER POND RD LAND BLDG	12,400 29,550	41,950
FLANAGAN III, HARRY G FLANAGAN, ANITA M	009-112-002 0.60	OFF S/S RT 9 LAND BLDGS	7,900 21,400	29,300
FLAVIN, GORDON LINDA H FLAVIN	009-049-001 2.70	S/S RT 9 LAND GARAGE	10,000 14,300	24,300
FLAVIN, GORDON LINDA H FLAVIN	109-008-000 GLVD 0.03	N/S RT 9 LAND	2,700	2,700
FLAVIN, GORDON LINDA H FLAVIN	109-010-000 GLVD 0.14	N/S RT 9 LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLINT, PETER B	008-004-000 262.20	N/S OLD STODDARD RD LAND BLDGS CUR USE	12,468 86,800 7,034	106,302
FORNEY, JOANNE C	002-034-000 2.60	W/S HARDY HILL RD CUR USE	20	20
FORNEY, JOANNE C	002-035-000 6.20	E/S HARDY HILL RD LAND BLDGS CUR USE	7,900 23,150 309	31,359
FORNEY, JOANNE C	002-036-000 11.50	E/S HARDY HILL RD LAND BLDGS CUR USE	7,780 34,500 385	42,665
FORNEY, JOANNE C	002-037-000 8.40	E/S HARDY HILL RD CUR USE	307	307
FOX, PETER MARY ALICE FOX	009-063-000 10.00	N/S RT 9 LAND BLDGS	18,650 76,950	95,600
FOX, PETER FOX, MARY ALICE	209-026-000 GLVD 0.32	N/S RT 9 LAND	13,450	13,450
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-100 0.17	NW/END SILVER LAKE CUR USE	6	6
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-200 0.86	N/END SILVER LAKE LAND BLDGS CUR USE	11,500 1,300 28	12,828
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-300 0.17	N/END SILVER LAKE BLDG CUR USE	100 6	106

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FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 145.90	S/S LEAD MINE RD CUR USE 145.90			4,675	4,675
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-001 116.30	N/S LEAD MINE RD LAND BLDGS CUR USE 115.40			9,650 29,850 2,245	41,745
FRASER, BARBARA	008-001-000 13.60	S/S OLD STODDARD RD LAND BLDGS CUR USE 12.30			10,600 43,250 732	54,582
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 GLVD 0.22	N/S RT 9 LAND HOUSE/GARAGE			19,250 25,150	44,400
FREED, KAREN J	009-115-000 0.42	W/S MCINTIRE RD LAND COTTAGE			5,850 15,050	20,900
FREED, KAREN J	109-021-000 GLVD 0.01	E/S WEST SHORE RD LAND			1,750	1,750
FRENCH, FREDERICK W	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE CUR USE 17.50			2,000 5,000 521	7,521
FRENCH, FREDERICK W	003-044-001 36.00	E/S BLUEBERRY LANE CUR USE 36.00			1,540	1,540
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS CUR USE 17.50			13,450 84,250 646	98,346
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD LAND BLDGS CUR USE 13.00			12,500 58,250 556	71,306
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD CUR USE 2.80			21	21
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER POND RD LAND sugar house CUR USE 21.80			728 550 1,374	2,652
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 7.40	W/S CONRAD RD LAND BLDG			8,205 3,600	11,805
FRENCH, WINSTON H DOROTHY M FRENCH	006-028-001 34.00	E/S HENDERSON RD CUR USE 34.00			1,618	1,618
FRENCH, WINSTON O KELLY M FRENCH	005-016-000 62.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 56.00			14,600 52,900 739	68,239
FULLER, HENRY M	005-031-000 16.93	E/S NELSON VILLAGE RD CUR USE 16.93			1,219	1,219
FULLER, HENRY M	006-004-000 46.30	W/S NELSON VILLAGE RD LAND BLDGS CUR USE 44.30			19,600 182,900 3,908	206,408
FURLONG FAMILY TRST KRISTIN BROOKS, TRUSTEE	009-110-000 0.01	S/S RT 9 LAND BLDG			2,550 6,600	9,150
FURLONG FAMILY TRST KRISTIN BROOKS, TRUSTEE	209-019-000 GLVD 0.01	N/S RT 9 LAND			2,200	2,200
GALLUCCI, ADAM A SALLY S GALLUCCI	002-010-003 30.00	E/S HARRISVILLE RD CUR USE 30.00			1,785	1,785
GARLAND, LEE A GARLAND, AKHIL	001-004-000 29.69	S/S NUBANUSIT RD LAND CUR USE			1,300 836	2,136
GEDDES, PAUL K	003-015-000 54.00	W/S OLD NELSON RD LAND CAMPS/DOCKS CUR USE 30.50			56,726 9,800 1,098	67,624
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	W/S SPAETH RD LAND HOUSE & BLDGS			12,000 41,450	53,450

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GERBIS, HAROLD E	006-004-001 7.50	N/S CENTER POND RD CUR USE 7.50		446	446
GERBIS, JOAN	006-004-003 0.58	NELSON VILLAGE LAND BLDGS		12,000 50,450	62,450
GERMEROOTH JR, W ROBERT	005-010-000 7.00	S/S OLD STODDARD RD LAND BLDGS		19,150 69,200	88,350
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	S/S OLD STODDARD RD LAND BLDGS CUR USE 20.80		17,650 73,500 442	91,592
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	S/S OLD STODDARD RD LAND BLDG		105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	N/S OLD STODDARD RD LAND BLDGS		27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	N/S OLD STODDARD RD LAND		7,700	7,700
GIFFIN JR, JOHN H	002-017-000 0.23	SW/S TOLMAN POND RD LAND		2,700	2,700
GIFFIN JR, JOHN H	002-042-000 33.30	N/S TOLMAN POND RD LAND BLDGS CUR USE 31.30		8,650 39,250 901	48,801
GIFFIN JR, JOHN H	002-043-000 11.10	N/S TOLMAN POND RD LAND HOUSE CUR USE 10.30		4,000 11,850 297	16,147
GIFFIN JR, JOHN H	002-043-100 0.02	S/S TOLMAN PONRD LAND		500	500
GIFFIN, PRUDENCE	002-017-100 0.01	SW/S TOLMAN POND RD LAND		1,400	1,400
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S NUBANUSIT LAKE LAND COTTAGE / SHED		52,100 10,600	62,700
GIRVAN, DONA L GIRVAN, FRANK W	009-023-000 5.20	N/S FOX RUN RD LAND HOUSE & BLDGS		13,550 87,700	101,250
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED		35,600 1,000	36,600
GLEASON, ALLISON A BERTHA T GLEASON	009-092-002 GLVD 0.70	S/S RT 9 LAND BLDGS		9,500 18,850	28,350
GLEASON, SYLVIA R	009-047-000 GLVD 0.68	S/S RT 9 LAND BLDGS		10,100 19,600	29,700
GORDON, KEITH M ROBERTA P GORDON	009-098-000 GLVD 13.30	S/S RT 9 LAND BLDGS CUR USE 12.10		7,750 17,000 720	25,470
GRANITE LAKE RLTY CHARLES GUSICK, PRES	009-042-000 23.75	S/S RT 9 LAND		15,100	15,100
GRANITE LAKE RLTY CHARLES GUSICK, PRES	109-005-000 GLVD 0.26	N/S RT 9 LAND		16,900	16,900
GRANT, JEAN H	006-070-100 20.51	W/S MURDOUGH HILL RD LAND HOUSE		22,102 10,800	32,902
GREEN, DONALD S JOYCE C GREEN	109-022-000 GLVD 0.01	E/S WEST SHORE RD LAND		1,250	1,250
GREENWOOD REV TRUST, R R RUTH R GREENWOOD TRUSTEE	001-048-000 0.90	NW/S NUBANUSIT LAKE LAND COTTAGE		28,000 16,150	44,150
GUIDA, LOTTIE	009-029-000 5.70	N/S DEER RUN TERRACE LAND		3,250	3,250
GUIDA, LOTTIE	109-026-000 GLVD 0.05	E/S WEST SHORE RD LAND DECK		4,900 400	5,300

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GUIDA, PHYLLIS D	009-141-000 5.00	OFF MCINTIRE RD LAND BLDGS		13,550 48,500	62,050
GUIDA MILK PRD INC	009-019-000 60.70	E/S DEER RUN RD CUR USE 60.70	3,019		3,019
GUIDA-SEIBERT CO	009-061-000 6.60	S/S RT 9 CUR USE 6.60	314		314
GUIDA-SEIBERT CO	009-068-000 420.40	N/S OLD TOWNE RD LAND BLDGS CUR USE 398.60	32,550 34,950 18,973		86,473
GUIDA-SEIBERT CO	009-068-001 37.05	S/S OLD TOWNE RD CUR USE 37.05	1,764		1,764
GUIDA-SEIBERT CO	009-072-000 7.50	NORTH END ELLIS RES CUR USE 7.50	357		357
GUILBERT REV TRUST MARY C GUILBERT	001-010-004 3.40	E/S TOLMAN POND RD LAND BLDGS	16,550 21,750		38,300
GUY, DOUGLAS A ERIKA M GUY	109-043-000 GLVD 0.83	E/S WEST SHORE RD LAND BLDG	27,700 16,600		44,300
HADDEN, ROBERT J ROSALIE HADDEN	009-126-000 0.11	W/S WEST SHORE RD LAND COTTAGE	5,300 14,100		19,400
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000 GLVD 0.01	E/S WEST SHORE RD LAND	2,650		2,650
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD LAND BLDGS	10,350 30,900		41,250
HAMMOND JR, FRANK W MARY T HAMMOND	006-015-000 225.00	E/S APPLE HILL RD CUR USE 225.00	4,136		4,136
HANCHETT, SHANE JACKI-BETH HANCHETT	007-010-002 13.60	S/S OLD STODDARD RD LAND BLDG CUR USE 12.60	8,450 16,900 363		25,713
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD CUR USE 53.10	1,912		1,912
HANSEL ASSET MGMT, S C SUSAN C HANSEL, DIRECTOR	005-023-000 4.40	N/S OLD STODDARD RD LAND HOUSE	11,750 34,200		45,950
HARRIS CENTER	001-059-100 1.20	ISLAND/NUBANUSIT LAKE CUR USE 1.20	71		71
HARRIS CENTER	004-011-100 9.00	W/S SPOONWOOD POND CUR USE 9.00	119		119
HARRIS CENTER	004-012-000 22.30	W/S SPOONWOOD POND CUR USE 22.30	294		294
HARRIS CENTER	004-023-000 397.34	N/S GREENGATE RD CUR USE 397.34	5,245		5,245
HARRIS CENTER	004-025-000 112.00	E/S OLD NELSON RD CUR USE 112.00	1,942		1,942
HARRIS CENTER	007-006-000 15.00	W/S RT 123 CUR USE 15.00	893		893
HARRIS CENTER	007-006-001 6.00	E/S RT 123 CUR USE 6.00	357		357
HARRIS CENTER	007-006-002 3.00	W/S RT 123 CUR USE 3.00	179		179
HARRIS CENTER	007-006-003 2.00	E/S RYE POND CUR USE 2.00	119		119
HARRISON, FRANCIE U	004-022-000 125.00	OFF S/S OLD STODDARD RD CUR USE 125.00	1,650		1,650
HARTSHORNE, RICHARD ANTHONY EMILY WHITNEY HARTSHORNE	003-014-000 103.40	S/S LEAD MINE RD LAND BLDGS CUR USE 93.70	15,100 58,200 2,699		75,999
HAZELWOOD, DAVID LYNNE HAZELWOOD	006-013-003 5.51	END OF SPAETH RD LAND HOUSE & BLDGS	11,500 39,400		50,900



Owner(s)	Map - Lot - Sub	Location		Value	Total
	Acres	Description			
HEANEY, SARAH M	006-096-000 55.70	N/S RT 9 CUR USE	55.70	1,440	1,440
HEMINGWAY, LORIAN BAKER, JEFFREY D	006-094-000 18.46	N/S RT 9 LAND BLDGS CUR USE	17.16	11,625 59,550 830	72,006
HERSEY, DAVID W	001-044-000 7.47	SE/S NUBANUSIT LAKE LAND BLDGS		46,200 26,300	72,500
HERSEY, KAREN	001-044-001 5.02	SE/S NUBANUSIT LAKE LAND BLDGS		43,050 19,450	62,500
HEUSSLER, DONNA C	002-041-000 4.18	N/S BRICKYARD RD LAND BLDGS		14,650 48,800	63,450
HEWITT, ELIZABETH CHAPMAN NATHANIEL H HEWITT	006-028-000 12.90	W/S HENDERSON RD LAND BLDGS CUR USE	11.20	13,200 24,300 660	38,160
HOLBROOK, ALTHA J	109-039-000 GLVD 0.70	E/S WEST SHORE RD LAND BLDGS		22,100 27,500	49,600
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.60	W/S APPLE HILL RD LAND BLDGS CUR USE	2.00	10,750 65,100 72	75,922
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-001 3.50	W/S APPLE HILL RD CUR USE	3.50	126	126
HOUCK, RICHARD C	001-058-002 20.30	N/S NUBANUSIT RD LAND BLDGS CUR USE		10,273 51,350 785	62,408
HOWARD, DOUGLAS L	009-108-000 1.06	W/S OLD TOWNE RD LAND HOUSE		9,300 31,100	40,400
HOWARD, HOLLIS A	006-104-000 10.76	N/S NELSON RD LAND BLDG		14,600 24,700	39,300
HOWARD, RODNEY D	209-011-000 GLVD 0.44	N/S RT 9 LAND BLDGS		30,800 27,650	58,450
HOWE, MARY L TRUSTEE MARY L HOWE REVOCABLE TRUST	001-050-000 4.70	N/S NUBANUSIT LAKE LAND COTTAGE SHED		39,950 33,850 750	74,550
HUBER, RAYMOND G MILDRED L HUBER	009-116-000 GLVD 0.71	W/S MCINTIRE RD LAND HOUSE / BARN		5,450 29,700	35,150
HUMANE SOCIETY WILDLIFE LAND TRUST	006-095-000 48.30	N/S RT 9 CUR USE	48.30	2,874	2,874
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000 6.90	S/S NELSON RD LAND HOUSE GARAGE/SHEDS		10,100 25,500 5,650	41,250
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-100 1.16	S/S NELSON RD LAND BLDGS		7,700 12,650	20,350
HUTCHINS SR, CLAUDE W ANNA MAY HUTCHINS	006-107-003 0.80	OFF S/S NELSON RD LAND BLDGS		3,000 4,150	7,150
HUTCHINS, CLYDE W	006-108-800 0.00	S/S NELSON RD MOBILE HOME		1,000	1,000
HUTCHINS, CLYDE W	006-108-003 12.44	S/S NELSON RD LAND CUR USE	11.44	3,400 681	4,081
HUTCHINS, NELSON W TARA HUTCHINS	006-107-002 1.69	S/S NELSON RD LAND HOUSE/BLDGS		8,050 16,200	24,250
HUTCHINS, NELSON W TARA HUTCHINS	006-108-000 24.50	S/S NELSON RD LAND CUR USE	21.80	6,800 1,297	8,097

<u>Owner(s)</u>	<u>Map - Lot - Sub</u>	<u>Location</u>	<u>Value</u>	<u>Total</u>
HUTCHINS, RICKY F DEBORAH HUTCHINS	006-105-002 2.95	OFF N/S NELSON RD LAND HOUSE	7,050 35,250	42,300
HUTCHINS, VICTOR	006-105-003 2.18	OFF N/S NELSON RD LAND BLDGS	6,150 8,950	15,100
INGALLS, HARRY A	009-061-002 1.00	S/S RT 9 LAND	4,000	4,000
IOANNOU, KOSTA	009-022-005 5.20	S/S FOX RUN RD LAND BLDGS	7,250 47,600	54,850
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS CUR USE 8.60	10,550 80,100 202	90,852
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD LAND CAMP CUR USE 42.50	7,200 9,200 2,529	18,929
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD LAND BLDGS CUR USE 19.20	7,750 41,900 1,260	50,910
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	S/S LEAD MINE RD CUR USE 26.30	947	947
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	N/S LEAD MINE RD LAND BLDGS CUR USE 19.99	7,800 58,750 170	66,720
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD LAND CUR USE 94.90	2,500 4,946	7,446
ISELIN, MICHAEL P ISELIN, ALOUETTE B	006-009-000 11.00	N/S CENTER POND RD LAND BLDGS CUR USE	19,750 90,700 518	110,968
ISELIN, NINA	001-008-002 60.00	OFF S/S NUBANUSIT RD LAND CUR USE 54.00	1,300 1,917	3,217
ISELIN, NINA FRANCES B TOLMAN	001-010-003 2.90	N/S NUBANUSIT RD LAND BLDGS	12,450 27,050	39,500
ISLAND BAY INVSTMTS	209-009-000 GLVD 0.29	N/S RT 9 LAND BLDGS	20,550 10,900	31,450
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 GLVD 1.59	E/S OLD TOWNE RD LAND BLDGS	14,450 58,650	73,100
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	S/S OLD TOWNE RD LAND	3,700	3,700
JEFFERY, KENNETH E GERALDINE N JEFFERY	009-013-000 3.91	W/S MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD LAND BLDG	10,150 36,700	46,850
JOHNSON, DAVID H	001-007-300 0.02	S/W END NUBANUSIT LK LAND	2,945	2,945
JOHNSON, JANE CARUSO	009-100-000 2.50	S/S RT 9 LAND	7,350	7,350
JOHNSON, JANE CARUSO	009-109-000 5.00	E/S FELT HILL RD LAND BLDGS	10,050 16,850	26,900
JOHNSON, JANE CARUSO	109-003-000 GLVD 0.44	N/S RT 9 LAND	23,000	23,000
JOLLY, RUTH KENYON ALISON CAMERON JOLLY	005-030-000 2.70	NELSON VILLAGE LAND BLDGS	11,600 23,800	35,400
JONES, PATRICIA M	006-029-000 43.00	OFF W/S HENDERSON RD LAND	13,200	13,200

Map - Lot - Sub      Location

<u>Owner(s)</u>	<u>Acres</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
JONES, ROBERT A PATRICIA M JONES	006-028-006 4.13	W/S HENDERSON RD LAND HOUSE	12,650 31,650	44,300
JOSLYN, ROBERT	009-121-002 11.60	N/S OLD TOWNE RD LAND MBL HOME & SHED CUR USE 11.24	4,770 21,450 1,265	27,485
JUDD, GRETCHEN H THOMAS W JUDD JR	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 31,000	71,250
KEENE, CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD		0
KELLIHER, PATRICIA J	009-053-000 0.50	W/S MURDOUGH HILL RD LAND BLDGS	6,500 10,150	16,650
KENDRICK, ELIZABETH ANN	008-009-000 330.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 329.03	9,300 72,400 6,477	88,177
KENNARD, DAVID	003-005-000 30.00	OFF S/S LEAD MINE RD CUR USE 30.00	864	864
KERBER, PETER P BEVERLY C KERBER	009-103-002 9.60	S/S RT 9 CUR USE 9.60	276	276
KERBER, PETER P BEVERLY C KERBER	009-103-003 2.00	S/S RT 9 LAND BLDGS CUR USE 1.00	8,500 13,050 29	21,579
KERBER, PETER P BEVERLY C KERBER	209-025-000 GLVD 0.06	N/S RT 9 LAND BLDGS	6,500 900	7,400
KERSHAW, GEORGE V SUSAN D KERSHAW	002-009-001 11.92	E/S HARRISVILLE RD LAND BLDGS CUR USE 10.00	8,000 78,700 288	86,988
KIDD, DONNA C	005-025-000 0.37	NELSON VILLAGE LAND BLDGS	9,600 23,150	32,750
KIMBALL, ROBERT P C/O ROBERT PAUL KIMBALL	001-005-900 0.00	S/S NUBANUSIT RD BLDG	3,900	3,900
KIMBALL, ROBERT P C/O ROBERT PAUL KIMBALL	001-036-000 3.60	SE/S NUBANUSIT LAKE LAND BLDGS	50,100 23,400	73,500
KIRK REVOCABLE TRST, J S JANE SEAVER KIRK TRUSTEE	109-011-000 GLVD 0.27	N/S RT 9 LAND BLDGS	23,500 88,600	112,100
KLEMPERER, WILLIAM	002-011-000 41.30	W/S HARRISVILLE RD LAND BLDGS CUR USE 39.30	8,075 15,850 2,024	25,949
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD LAND BLDG	4,350 5,900	10,250
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 GLVD 0.63	E/S WEST SHORE RD LAND BLDGS	26,700 72,550	99,250
KNIGHT, DAVID L RICHARD H KNIGHT	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	461	461
KNIGHT, DAVID L RICHARD H KNIGHT	007-016-001 34.20	N/S OLD STODDARD RD CUR USE 34.20	985	985
KOESTER, HANS J IRINA KOESTER	001-049-000 0.92	NW/S NUBANUSIT LAKE LAND HOUSE & GARAGE	29,900 32,900	62,800
KOHL, PHILIP L BARBARA S GARD	001-015-001 1.42	N/S NUBANUSIT RD LAND HOUSE	10,450 53,200	63,650
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 29,000	40,650
LAFLAMME, LAWRENCE S	009-022-004 5.10	S/S FOX RUN RD LAND	2,131	2,131

Map - Lot - Sub		Location			
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LAGACE, MAURICE P SIMONE S LAGACE	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600	
LANDFAIR, SHARON L	009-049-000 3.70	S/S RT 9 LAND BLDGS	22,550 58,650	81,200	
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 19.00	8,650 29,600 1,710	39,960	
LaROCHE, THOMAS A ELIZABETH A LaROCHE	209-004-000 GLVD 0.10	N/S RT 9 LAND BLDGS	10,450 23,050	33,500	
LAUBSHIRE (TRUSTEE), HELEN G HELEN G LAUBSHIRE TRUST	009-094-100 0.78	OFF S/S RT 9 LAND	150	150	
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-000 14.60	OFF W/S CABOT RD LAND BLDGS CUR USE 12.50	8,850 64,100 548	73,498	
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-001 9.80	W/S CABOT RD CUR USE 9.80	333	333	
LAUGHLIN, NADINE	006-005-100 1.80	S/S CENTER POND RD LAND	5,800	5,800	
LAUGHLIN, NADINE	006-005-300 0.50	N/S CENTER POND RD LAND BLDGS	6,700 47,850	54,550	
LAWTON, WALTER H SUSAN LAWTON	009-051-000 0.70	W/S MURDOUGH HILL RD LAND BLDGS	9,200 51,600	60,800	
LENOX, ROBERT W BETTE J LENOX	009-043-000 4.26	OFF FELT HILL RD LAND	2,104	2,104	
LENOX, ROBERT W BETTE J LENOX	009-046-000 0.40	OFF S/S RT 9 LAND BLDG	8,250 59,400	67,650	
LENOX, ROBERT W BETTE J LENOX	109-004-000 GLVD 0.13	N/S RT 9 LAND	6,050	6,050	
LENOX, ROBERT W BETTE J LENOX	109-004-001 GLVD 0.16	N/S RT 9 LAND	6,200	6,200	
LEWIS, RICHARD G KATRINA K LEWIS	006-028-005 2.17	W/S HENDERSON RD LAND BLDGS	6,950 40,700	47,650	
LIGHT, MICHAEL R	007-003-001 14.00	OFF S/S OLD STODDARD RD LAND CUR USE 12.00	1,000 571	1,571	
LINDNER, ROBERT E	005-020-001 5.50	E/S LOG CABIN RD LAND	12,650	12,650	
LINDNER, ROBERT E	006-025-000 10.30	W/S LOG CABIN RD LAND BLDGS	16,900 6,850	23,750	
LINSKEY, KATHLEEN M	009-064-000 1.19	N/S RT 9 LAND BLDGS	11,450 27,950	39,400	
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD LAND BLDGS	10,300 40,950	51,250	
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 0.32	S/S RT 9 LAND	500	500	
LOUGEE, DOUGLAS K	009-142-000 0.01	S/S RT 9 LAND BLDGS	3,450 18,050	21,500	
LOUGEE, DOUGLAS K	209-018-000 GLVD 0.01	N/S RT 9 LAND	1,800	1,800	
LYON, JOSETTE	009-107-000 1.20	E/S OLD TOWNE RD LAND HOUSE/BLDG	12,700 38,800	51,500	
LYON, JOSETTE	109-019-000 GLVD 0.08	W/S WEST SHORE RD LAND	9,850	9,850	
LYON, RONALD E JOSETTE P LYON	009-105-000 1.05	E/S OLD TOWNE RD LAND BLDGS	11,300 80,700	92,000	



Owner(s)	Map - Lot - Sub		Location		Value	Total
	Acres		Description			
LYON, RONALD E JOSETTE P LYON	109-018-000 GLVD 0.05		W/S WEST SHORE RD LAND BATHHOUSE		8,700 1,000	9,700
MacALLISTER, DAVID	002-005-001 10.69		W/S CABOT RD LAND BLDGS		8,100 37,100	
			CUR USE	7.47	160	45,360
MACDONALD, JEANNE ANN	001-039-000 12.40		SE/S NUBANUSIT LAKE LAND BLDGS		31,900 53,500	
			CUR USE	11.40	411	85,811
MACKAY, ROBERTSON	209-016-000 GLVD 1.40		N/S RT 9 LAND BLDG/DECK/DOCK		37,950 41,800	79,750
MACKENZIE, WESLIE INGALLS	006-001-000 14.65		N/S NELSON RD LAND BLDGS		23,000 76,200	
			CUR USE	12.85	757	99,957
MACKEY, RICHARD J	009-059-000 0.07		N/S RT 9 LAND BLDGS		9,200 20,750	29,950
MACKEY, RICHARD J	009-059-100 0.25		N/S RT 9 LAND HOUSE/BARN		2,000 5,500	7,500
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15		S/S NELSON RD LAND BLDGS		6,000 24,900	30,900
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000 2.20		E/S MURDOUGH HILL RD LAND BLDGS		9,150 27,850	37,000
MCCUNE, ANNE R	001-059-000 2.70		W/END NUBANUSIT LAKE LAND BLDGS		37,100 18,600	55,700
McGRATH, ELLEN L MARY ELLEN McGRATH	109-004-003 GLVD 0.00		N/S RT 9 LAND HOUSE		6,350 5,250	11,600
McGRATH, ELLEN L PATRICK K McGRATH	109-004-002 GLVD 0.00		N/S RT 9 LAND		6,500	6,500
McGRATH, PATRICK K	009-041-000 2.00		OFF FELT HILL RD LAND BLDG		10,450 21,950	32,400
McINTYRE, RICHARD W BEA A MCINTYRE	009-144-000 1.50		S/S RT 9 LAND BLDGS		7,800 31,950	39,750
McINTYRE, RICHARD W BEA A MCINTYRE	209-023-000 GLVD 0.01		N/S RT 9 LAND		2,400	2,400
McKIE, MADELYN A	009-111-000 20.00		OFF S/S RT 9 LAND		10,950	10,950
McMAHON JR, JOHN H	006-114-000 29.40		S/S NELSON RD CUR USE	29.40	2,073	2,073
McPARTLAND, NANCE L C/O RICHARD R FERNALD, ESQ	001-035-000 13.00		S/S NUBANUSIT LAKE LAND COTTAGE/SHED		53,200 16,750	69,950
MEDNICK, TERRY A ELISABETH A STREET	003-024-000 0.76		W/S SILVER LAKE LAND BLDG		8,250 2,050	10,300
MEDNICK, TERRY A ELISABETH A STREET	003-025-000 65.00		W/S OLD NELSON RD LAND BLDG CUR USE		300 1,700 3,808	5,808
				64.00		
MEDNICK, TERRY A ELISABETH A STREET	003-039-000 7.60		W/S NELSON VILLAGE RD LAND BLDGS CUR USE		7,900 66,350 387	74,637
				6.60		
MEDNICK, TERRY A ELISABETH A STREET	005-031-002 5.81		E/S NELSON VILLAGE RD CUR USE	5.81	425	425
MEEHAN, JOHN J MEEHAN, SUSAN P	009-049-002 24.80		OFF S/S RT 9 LAND BLDGS CUR USE		8,800 36,050 1,416	46,266
				23.80		

<u>Owner(s)</u>	<u>Map - Lot - Sub</u>	<u>Acres</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
MICHELEWICZ, GARY CAREN MICHELEWICZ	009-145-000	0.50	S/S RT 9 LAND HOUSE	4,250 15,800	20,050
MICHELEWICZ, GARY CAREN MICHELEWICZ	209-022-000 GLVD 0.01		N/S RT 9 LAND	3,800	3,800
MILLER ET AL, MARK CHANNING & MARGO MILLER	001-014-000 66.00		S/S NUBANUSIT LAKE LAND BLDGS CUR USE 63.00	53,980 73,600 832	128,412
MINER, BONNIE L	009-055-000 0.50		S/S RT 9 LAND BLDG	4,500 22,900	27,400
MORRILLY FAMILY TRS CHARLES E MORRILLY TRUSTEE	006-055-000 61.50		OFF S/S RT 9 CUR USE 61.50	3,659	3,659
MORRIS ET AL HALL, SARAH	003-011-002 0.39		S/S BREED POND RD LAND CABIN	18,700 2,150	20,850
MORRIS ET AL HALL, SARAH	003-017-000 7.00		N/S BREED POND RD LAND	3,500	3,500
MORSE JR, SIDNEY N BIRGIT FABER MORSE	001-051-000 6.20		NW/S NUBANUSIT LAKE LAND COTTAGE/SHED HOUSE/GARAGE	71,100 15,700 137,700	224,500
MOSELEY, JOHN F MOSELEY, BARBARA	209-026-001		N/S RTE.9 LAND	9,100	9,100
MOSELEY, JOHN F BARBARA A MOSELEY	009-101-000 4.00		S/S RT 9 LAND BLDGS	19,850 97,900	117,750
MOSELEY, JOHN F BARBARA A MOSELEY	109-002-000 GLVD 0.00		N/S RT 9 LAND CABANA	15,900 300	16,200
MUELLER TRUST, BARBARA WHITE BARBARA WHITE MUELLER TRSTE	003-054-000 29.00		OFF S/S LEAD MINE RD CUR USE 29.00	1,044	1,044
MUELLER TRUST, BARBARA WHITE BARBARA WHITE MUELLER TRSTE	003-054-100 100.00		OFF S/S LEAD MINE RD CUR USE 100.00	3,600	3,600
MURDOUGH JR, AUBREY F ELLEN S BREILING	009-018-000 29.20		E/S CONRAD RD LAND BLDGS CUR USE 27.80	10,400 67,800 1,583	79,783
MURDOUGH, FRANK T	006-071-000 11.67		W/S MURDOUGH HILL RD LAND HOUSE CUR USE 10.67	7,250 23,750 635	31,635
MURDOUGH, NANCY A	006-101-000 2.91		N/S NELSON RD LAND BLDGS	10,250 34,500	44,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000 0.30		E/S MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY, BRIAN F PATRICIA F MURPHY	009-062-000 0.25		N/S RT 9 LAND BLDGS	5,750 19,600	25,350
MURPHY (TRUSTEE), THOMAS F THOMAS F MURPHY REV TRUST	009-147-000 4.20		S/S RT 9 LAND	8,800	8,800
MURPHY (TRUSTEE), THOMAS F THOMAS F MURPHY REV TRUST	209-012-000 GLVD 1.00		N/S RT 9 LAND HOUSE	48,000 61,750	109,750
MURRAY, THOMAS R LINDA CATES	002-004-000 12.00		E/S CABOT RD LAND BLDGS CUR USE 10.10	9,500 69,450 133	79,083
MURRAY, THOMAS R LINDA CATES	002-005-002 2.01		W/S CABOT RD LAND CUR USE 0.15	4,850 9	4,859
MYRICK, BRUCE	008-015-000 9.80		S/S OLD STODDARD RD LAND BLDG	20,050 29,600	49,650
NATIONAL AD COMPANY c/o LOU GIORDANO	006-097-900 0.00		N/S RT 9 BILLBOARD	1,000	1,000

Map - Lot - Sub      Location

<u>Owner(s)</u>	<u>Acres</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
NATURE CONSERVANCY	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	1,190	1,190
NATURE CONSERVANCY	009-071-100 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	194	194
NATURE CONSERVANCY	009-070-000 50.60	OFF E/S ELLIS RESERVOIR CUR USE 50.60	1,737	1,737
NATURE CONSERVANCY	009-080-000 124.00	OFF N/S ELLIS RESERVOIR CUR USE 124.00	6,689	6,689
NAUGHTON, WILLIAM B NANCY W NAUGHTON	002-010-001 46.00	W/S HARRISVILLE RD CUR USE 46.00	2,737	2,737
NELSONIA TRUST C/O JANE GILL	001-030-000 3.30	N/S NUBANUSIT RD LAND BLDGS	12,150 19,650	31,800
NEW ENG. WOODEN WARE	007-007-000 100.00	S/S RT 123 LAND	25,200	25,200
NEWCOMBE, THOMAS B CAROL M NEWCOMBE	209-005-000 GLVD 0.20	N/S RT 9 LAND BLDGS	17,600 40,150	57,750
NOTMAN, EDITH	002-010-004 12.00	E/S HARRISVILLE RD LAND HOUSE CUR USE 10.00	6,650 41,400 595	48,645
OWNER UNKNOWN	008-017-000 11.00	OFF E/S LOG CABIN RD LAND	3,168	3,168
PARKER, ADA KENDALL	006-028-002 30.00	E/S NELSON RD CUR USE 30.00	1,428	1,428
PARKER, ADA KENDALL	006-064-000 51.00	S/S HOLT FARM RD LAND BLDGS CUR USE 47.00	13,690 40,250 1,692	55,632
PARKER, ADA KENDALL	006-067-000 46.00	N/S HOLT FARM RD LAND BLDGS CUR USE 45.50	3,461 500 1,638	5,599
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD LAND	4,100	4,100
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-018-000 9.88	N/S TOLMAN POND RD LAND BLDGS	9,500 30,950	40,450
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-018-100 0.02	S/S TOLMAN POND RD LAND	450	450
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-019-000 0.85	N/S TOLMAN POND RD LAND	800	800
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-019-100 0.05	S/S TOLMAN POND RD LAND	900	900
PATEK, DAVID J LOUISE D PATEK	002-028-900 0.00	S/S TOLMAN POND RD BLDG	700	700
PATEK, DAVID J LOUISE D PATEK	002-029-000 61.30	E/S CABOT RD CUR USE 61.30	2,010	2,010
PATEK, DAVID J LOUISE D PATEK	002-047-000 46.68	N/S TOLMAN POND RD LAND BLDGS CUR USE 45.00	14,700 147,750 1,296	163,746
PATEK, DAVID J PATEK, LOUISE	002-030-000 107.60	W/S CABOT RD CUR USE 107.60	11,332	11,332
PATEK, DAVID J S W & S P BOOTH LIVING TRST	005-004-000 4.50	N/S TOLMAN POND RD LAND BLDGS	13,100 38,500	51,600
PEARCE, JEAN W	001-016-000 0.50	S/S NUBANUSIT RD LAND BLDGS	6,650 37,000	43,650
PEERY, SUSAN GORDON PEERY	008-005-000 5.00	N/S OLD STODDARD RD LAND BLDGS	13,450 50,100	63,550
FERRY, JOY ANN	109-007-000 GLVD 0.01	N/S RT 9 LAND	2,700	2,700

Map - Lot - Sub      Location

<u>Owner(s)</u>	<u>Acres</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
PERRY, JOY ANN PAUL F LANDREY	002-033-001 18.60	E/S HARRISVILLE RD LAND BLDG CUR USE    16.00	8,400 61,000 576	69,976
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PFISTER, DEBORAH E	001-019-000 1.18	SW/END NUBANUSIT LK LAND HOUSE	26,700 13,100	39,800
PFISTER, JONATHAN R PFISTER, DEBORAH E	001-019-001	S/S NUBANUSIT RD SHED	3,250	6,000
PFISTER, JONATHAN R PFISTER, DEBORAH E	001-019-002 1.27	S/S NUBANUSIT LAKE LAND BLDGS	34,600 64,800	99,400
PICHETTE, GASTON E LEONA M PICHETTE	006-105-000 0.74	N/S NELSON RD LAND BLDGS	7,700 23,250	30,950
PINE STATE MANAGMT	001-058-900 0.00	E/S BRICKYARD RD TOWER/BLDG EQUIPMENT	1,100 15,300	16,400
PITNER ET AL, JEANNE K	003-035-000 99.60	N/S LEAD MINE RD CUR USE    99.60	5,822	5,822
PLAISTED, EDWARD R RENE PAQUETTE-PLAISTED	001-005-800 0.00	S/S NUBANUSIT RD MOBILE HOME BLDGS	5,700 1,250	6,950
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 0.16	W/S WEST SHORE RD LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000 GLVD 0.00	E/S WEST SHORE RD LAND COTTAGE	5,150 8,300	13,450
PRAWDZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE LAND HOUSE	26,240 127,320	153,560
PRICE, STEPHEN M JUDITH PUTZEL PRICE	003-000-400 0.28	N/S R.O.W SILVER LK LAND	200	200
PRICE, STEPHEN M JUDITH PUTZEL PRICE	003-012-000 0.00	N/END SILVER LAKE LAND BLDGS	22,900 41,850	64,750
PUBLIC SERVICE OF NH TAX ACCOUNTING	000-000-000 0.00	ALL OVER TOWN UTILITY	405,457	405,457
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000 40.70	OFF S/S RT 9 CUR USE    40.70	1,465	1,465
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000 1.76	E/S RT 9 LAND HOUSE/GARAGE	11,300 26,600	37,900
PUTZEL JR, HENRY	006-024-000 1.56	W/S LOG CABIN RD LAND HOUSE/BARN	16,400 93,050	109,450
QUIGLEY ESTATE, TERENCE G	005-021-000 0.35	N/S OLD STODDARD RD LAND MOBILE HOME	4,900 4,100	9,000
RAINER, WILLIAM JOEL	004-029-000 7.30	N/S GREENGATE RD CUR USE    7.30	434	434
RAINER, WILLIAM JOEL	004-029-100 2.80	S/S GREENGATE RD CUR USE    2.80	167	167
RAINER, WILLIAM JOEL CAROLYN M RAINER	004-023-003 26.00	GREENGATE LAND HOUSE CUR USE    24.00	17,000 156,800 691	174,491
RAINER, WILLIAM JOEL CAROLYN M RAINER	004-023-005 2.06	N/S NUBANUSIT LAKE LAND	11,750	11,750
RAYNOR, CAROL L	001-003-000 2.70	S/S NUBANUSIT RD LAND BLDGS	9,300 32,050	41,350
RAYNSFORD, CAROL V	007-014-000 5.50	S/S OLD STODDARD RD LAND BLDGS	9,800 20,050	29,850



<u>Owner(s)</u>	<u>Map - Lot - Sub</u>	<u>Location</u>	<u>Value</u>	<u>Total</u>
REBIDUE LIVING TRST, DORIS M DORIS M REBIDUE TRUSTEE	Acres M 003-022-000 0.20	W/S SILVER LAKE LAND HOUSE/SHED	10,800 16,100	26,900
REICHEL, PETER BENETH LANE SAUER	007-016-002 17.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 15.00	12,500 22,350 432	35,282
RICH, KIM M PATRICIA G RICH	006-028-003 7.67	W/S HENDERSON RD LAND BLDGS	12,100 56,900	69,000
RIDGE, DAVID A BONNIE J RIDGE	009-000-200 GLVD 5.00	E/S FELT HILL RD LAND BLDGS	8,300 19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300 4.00	SE/S FELT HILL RD LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-027-001 2.70	N/S GREENGATE RD LAND	3,750	3,750
ROBINSON, WILLIAM A MARIE A ROBINSON	109-038-000 GLVD 0.18	E/S WEST SHORE RD LAND BLDGS	9,200 4,400	13,600
ROHR, WALTER JULIA P ROHR	003-018-000 0.42	W/S SILVER LAKE LAND BLDG	17,000 800	17,800
ROHR, WALTER JULIA P ROHR	003-040-000 21.00	N/S LEAD MINE RD LAND BLDGS CUR USE 17.00	11,050 93,800 818	105,668
ROHR, WALTER JULIA P ROHR	003-040-100 11.60	S/S LEAD MINE RD LAND BARN CUR USE 11.44	1,000 16,450 491	17,941
ROHR, WALTER JULIA P ROHR	003-042-000 62.00	N/S LEAD MINE RD LAND CUR USE 2.00	22,000 1,016	23,016
ROMANO, SANDA R	002-030-001 6.10	S/S TOLMAN POND RD LAND HOUSE	13,750 58,300	72,050
ROTHMAN, GREG W LINDA B SINGER	003-040-200 15.30	S/S LEAD MINE RD LAND BLDG CUR USE 13.00	15,050 101,100 442	116,592
RUSSELL, JAMES H RUSSELL, LAURIE A	006-027-000 40.75	N/S NELSON RD LAND	22,750	22,750
S&M FOREST TRUST ROBERT STOCKWELL, TRUSTEE	007-001-000 480.00	OFF S/S OLD STODDARD RD CUR USE 480.00	17,280	17,280
SCHILLEMAT, DANIEL W	009-135-000 0.87	E/S MCINTIRE RD LAND BLDGS	6,400 46,800	53,200
SCHILLEMAT, DARYL S CHERYL M SCHILLEMAT	009-007-004 4.75	E/S MURDOUGH HILL RD LAND HOUSE	10,500 32,100	42,600
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 15.00	11,750 39,000 893	51,643
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-001 5.48	E/S MURDOUGH HILL RD CUR USE 5.48	158	158
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-002 5.04	E/S MURDOUGH HILL RD LAND HOUSE	10,700 26,250	36,950
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-003 10.22	E/S MURDOUGH HILL RD LAND BLDGS CUR USE 8.72	8,420 37,700 251	46,371

<u>Owner(s)</u>	<u>Map - Lot - Sub</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-005 3.13	E/S MURDOUGH HILL RD CUR USE 3.13	90	90
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-006 2.63	E/S MURDOUGH HILL RD CUR USE 2.63	76	76
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-007 5.31	E/S MURDOUGH HILL RD LAND CUR USE 4.81	320 383	703
SCOTT, EDWARD N LAURA A SCOTT	002-010-005 19.60	E/S HARRISVILLE RD LAND BLDGS CUR USE 17.60	9,060 68,100 570	77,730
SEIXAS, JANETTE R	005-024-000 7.60	NELSON VILLAGE LAND BLDGS	26,800 50,000	76,800
SEIXAS, JANETTE R	005-024-100 0.17	NELSON VILLAGE		0
SHANGRAW, DONNA R	002-033-002 25.20	E/S HARRISVILLE RD LAND BLDGS CUR USE 21.70	8,150 61,300 693	70,143
SHANGRAW, DONNA R	002-033-004 24.80	E/S HARRISVILLE RD CUR USE 24.80	1,476	1,476
SHEA, JOHN D	009-123-000 1.43	E/S MCINTIRE RD LAND BLDGS	10,150 50,950	61,100
SHEA, JOHN D	109-027-000 GLVD 0.05	E/S WEST SHORE RD LAND	9,200	9,200
SHEEHAN, JEFFREY A	008-007-000 6.84	N/S OLD STODDARD RD LAND	8,150	8,150
SHEPHERD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS	11,650 35,600	47,250
SHEPHERD, SARA H RONALD W SLAYTON	109-021-001 GLVD 0.00	E/S WEST SHORE RD LAND	2,500	2,500
SHONK, BRONSON MARY H SHONK	002-002-000 38.90	E/S CABOT RD CUR USE 38.90	1,767	1,767
SHONK, MARY JAMES P ROBINSON	002-026-000 0.90	OFF S/S TOLMAN RD LAND BLDGS	8,750 27,100	35,850
SHONK, MARY JAMES P ROBINSON	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
SKINNER, SARAH JACOB SKINNER	001-001-000 151.00	E/S NUBANUSIT RD LAND BLDGS CUR USE 149.00	13,900 65,300 3,556	82,756
SMITH, JONATHAN E	004-023-004 6.00	N/S GREENGATE RD LAND BLDG	12,300 13,650	25,950
SMITH, PETER A BARRI L SMITH	009-119-000 0.56	W/S MCINTIRE RD LAND BLDGS	6,400 41,750	48,150
SMITH, R BYRON	004-010-001 1.68	E/S BRICKYARD RD LAND HOUSE	10,550 33,400	43,950
SMYTH JR, GORDON H LYNNE F SMYTH	009-061-001 1.39	E/S RT 9 LAND BLDGS	8,450 23,900	32,350
SPAULDING (ESTATE), EARL B	001-031-000 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPAULDING (ESTATE), EARL B	002-012-000 20.30	W/S TOLMAN POND RD LAND BLDGS CUR USE 19.30	6,800 27,700 1,361	35,861
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RT 9 LAND BLDGS	11,450 7,600	19,050
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,750 79,100	87,850

# Map - Lot - Sub Location

<u>Owner(s)</u>	<u>Acres</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
STASIEWSKI, JOHN	007-010-001 16.62	S/S OLD STODDARD RD LAND CAMP CUR USE 15.62	6,950 11,350 450	18,750
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 GLVD 0.26	N/S RT 9 LAND HOUSE/GARAGE	19,650 35,750	55,400
STEWART, GLORIA L MICHAEL T STEWART	009-124-000 1.75	E/S MCINTIRE RD LAND COTTAGE/SHED	8,850 21,750	30,600
STEWART, GLORIA L MICHAEL T STEWART	109-032-000 GLVD 0.05	E/S WEST SHORE RD LAND	5,450	5,450
STRIFERT, PATRICE L AMY L GRAMMO	009-121-001 5.00	N/S OLD TOWNE RD LAND HOUSE	13,100 37,700	50,800
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 18.65	E/S HARRISVILLE RD LAND HOUSE CUR USE 14.65	16,440 48,700 872	66,012
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-002 26.73	E/S HARRISVILLE RD CUR USE 26.73	1,590	1,590
STUMACHER, ERIC KATHLEEN F STUMACHER	003-048-000 11.00	W/S APPLE HILL RD LAND BLDGS	17,200 80,900	98,100
STURGIS, ROBERT	007-005-000 8.00	OFF W/S RT 123 LAND	2,300	2,300
SUPLEE, BARBARA A	009-065-000 0.65	N/S RT 9 LAND BLDGS	8,100 27,600	35,700
SUSEE, DOROTHEA	006-102-001 2.25	N/S NELSON RD LAND HOUSE	6,460 14,900	21,360
SUTTENFIELD, KEITH HARRY % HARRY SUTTENFIELD	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800
SUTTENFIELD, LINDA J	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, KEITH HARRY	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300
TARR, BUFFY F MICHAEL TARR	006-071-004 20.30	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 18.00	9,110 15,550 1,071	25,731
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD CUR USE 7.00	333	333
TATHAM III, CHARLES	009-025-000 13.20	N/S DEER RUN TERRAC CUR USE 13.20	628	628
TATHAM III, CHARLES	109-035-000 GLVD 0.40	E/S WEST SHORE RD LAND BLDGS	18,150 35,400	53,550
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD LAND BLDGS	6,500 23,850	30,350
TATHAM III, CHARLES SANDRA G TATHAM	009-022-003 6.70	W/END FOX RUN RD LAND CUR USE	50	50
TATHAM III, CHARLES SANDRA G TATHAM	009-027-000 8.31	S/S DEER RUN TERRACE LAND CUR USE 2	5,000 182	5,182
TATHAM III, CHARLES SANDRA G TATHAM	009-149-000 3.60	S/S FOX RUN RD CUR USE 3.60	269	269
TATHAM III, CHARLES SANDRA G TATHAM	009-150-000 4.60	E/S DEER RUN TERRACE LAND BARN CUR USE 4.10	750 2,000 118	2,868
TATHAM III, CHARLES SANDRA G TATHAM	009-151-000 8.20	N/S FOX RUN RD CUR USE 8.20	236	236
TAYLOR, JEFFREY D JUDITH A MAULE	005-009-001 32.12	S/S OLD STODDARD RD LAND BLDGS	20,150 53,400	73,550

Owner(s)	Map - Lot - Sub	Location	Value	Total
TEWKSBURY, STEVEN KAREN TEWKSBURY	002-033-003 13.10	E/S HARRISVILLE RD LAND BLDG CUR USE 11.10	8,900 67,500 528	76,928
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD LAND BLDGS	10,400 16,850	27,250
THOMPSON, RICHARD ERNEST C/O GLOBAL BUSINESS MGMT IN	006-057-000 1.38	E/S OLD CONCORD RD LAND	386	386
THURBER, JAMES E JOANNE R THURBER	009-052-000 0.50	W/S MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
TOLMAN, BARRY B	005-003-900 0.00	N/S TOLMAN POND RD BLDG	14,350	14,350
TOLMAN, BARRY B KAREN H TOLMAN	002-021-000 4.30	N&S/S TOLMAN POND RD LAND BLDGS	14,250 69,900	84,150
TOLMAN, BARRY B KAREN H TOLMAN	002-021-001 0.70	N&S/S TOLMAN POND RD LAND BLDGS	4,915 6,550	11,465
TOLMAN, BARRY B ET AL	002-028-000 3.26	S/S TOLMAN POND RD LAND BLDGS	24,250 9,250	33,500
TOLMAN, BARRY B ET AL	002-046-000 63.12	N/S TOLMAN POND RD LAND BLDGS CUR USE 59.52	15,540 50,750 1,714	68,004
TOLMAN, DEANE F	001-010-002 30.00	E/S TOLMAN POND RD CUR USE 30.00	972	972
TOLMAN, DEANE F ETHAN TOLMAN	001-032-000 10.00	S/S NUBANUSIT LAKE CUR USE 10.00	476	476
TOLMAN, EBENEZER	002-031-000 7.70	S/S TOLMAN POND RD CUR USE 7.70	222	222
TOLMAN, EBENEZER	005-003-000 77.26	N/S TOLMAN POND RD LAND BLDG CUR USE 76.26	5,950 5,150 2,196	13,296
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000 0.18	SW/END NUBANUSIT LK LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000 13.00	N/S NUBANUSIT RD LAND BLDGS CUR USE 12.00	8,950 31,450 198	40,598
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-002 2.13	S/S NUBANUSIT RD LAND CUR USE 1.63	2,600 183	2,783
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 35.70	E/S BRICKYARD RD LAND BLDGS CUR USE 33.70	14,300 99,800 1,516	115,616
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-005 26.00	N/S NUBANUSIT RD CUR USE 26.00	429	429
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400 4.50	N/S NUBANUSIT RD CUR USE 4.50	74	74
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100 0.00	N/S TOLMAN POND RD LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	002-041-001 2.07	N/S BRICKYARD RD LAND	4,350	4,350
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000 2.42	E/S BRICKYARD RD LAND HOUSE	11,100 18,300	29,400
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000 241.00	OFF W/S BRICKYARD RD LAND BLDG CUR USE 233.00	17,268 4,100 3,845	25,213
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000 398.00	S/S OLD STODDARD RD LAND CUR USE 395.77	5,550 8,882	14,432
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000 70.00	OFF S/S OLD STODDARD RD CUR USE 70.00	1,635	1,635



Owner(s)	Map - Lot - Sub	Location	Acres	Description	Value	Total
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000 106.10	S/S OLD STODDARD RD LAND CUR USE	52.00	26,300 1,626	27,926	
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-001 5.30	S/S OLD STODDARD RD LAND		6,250	6,250	
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-002 5.20	S/S OLD STODDARD RD LAND		9,600	9,600	
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-003 5.20	S/S OLD STODDARD RD LAND		8,100	8,100	
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	001-020-000 0.19	S/S NUBANUSIT RD LAND		1,250	1,250	
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	001-021-100 0.03	SW/END NUBANUSIT LK LAND		1,650	1,650	
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	002-020-000 0.09	S/S TOLMAN POND RD LAND		1,400	1,400	
TOLMAN, HARVEY E ETHAN TOLMAN	001-029-300 1.40	E/S BRICKYARD RD LAND		850	850	
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-000 56.70	N/S NUBANUSIT RD LAND BLDGS CUR USE	50.70	13,050 120,250 1,330	134,630	
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-001 100.89	S/S NUBANUSIT RD LAND BLDGS CUR USE	98.89	12,250 8,450 3,272	23,972	
TOLMAN, KIRSTEN ET AL	002-002-001 7.00	S/S TOLMAN POND CUR USE	7.00	288	288	
TOLMAN, KIRSTEN STACIA TOLMAN	002-046-001 1.40	N/S TOLMAN POND RD LAND BLDGS		7,875 48,350	56,225	
TOLMAN, STACIA	002-001-000 23.28	N/S TOLMAN POND RD CUR USE	23.28	670	670	
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 0.93	E/S TOLMAN POND LAND		6,850	6,850	
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN POND RD LAND BLDGS		9,400 25,100	34,500	
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100 0.10	TOLMAN POND RD LAND		1,050	1,050	
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD CUR USE	12.60	750	750	
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100 0.03	S/S TOLMAN POND RD LAND		500	500	
TRIBBLE, ROBERT F	009-130-000 0.70	E/S MCINTIRE RD LAND SHED		2,950 400	3,350	
TRIBBLE, ROBERT F	109-029-000 GLVD 0.00	E/S WEST SHORE RD LAND		2,100	2,100	
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000 1.80	OFF E/S MCINTIRE RD LAND BLDGS		9,150 21,000	31,150	
TRIBBLE, ROBERT F JANICE M TRIBBLE	109-023-000 GLVD 0.00	E/S WEST SHORE RD LAND		1,700	1,700	
TRUELLE, RON LEE TRUELLE	001-029-004 2.08	S/S NUBANUSIT RD LAND BLDGS		8,550 22,950	31,500	
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	W/S MURDOUGH HILL RD LAND BLDG		16,750 71,300	88,050	
TURNER, SUSAN	001-063-000 0.91	W/S NUBANUSIT LAKE LAND BLDGS		28,100 33,750	61,850	
TUTTLE, CHRISTOPHER P MARY A TUTTLE	006-051-000 45.80	OFF S/S RT 9 CUR USE	45.80	2,271	2,271	
TUTTLE, CHRISTOPHER P MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 LAND BLDGS		10,100 30,750	40,850	

<u>Owner(s)</u>	<u>Map - Lot - Sub</u>	<u>Location</u>	<u>Value</u>	<u>Total</u>
Owner(s) TWITCHELL MILLS HYDROCORP INC	Acres 001-000-000 0.10	Description NUBANUSIT DAM LAND	2,000	2,000
U. S. CELLULAR	005-008-900 0.00	OFF S/S OLD STODDARD RD INSTALLATION	247,500	247,500
UPTON, DAVID E THERESA M UPTON	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	6,565	6,565
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND RD LAND BLDGS CUR USE 22.00	8,800 58,550 1,309	68,659
UPTON (HEIRS), FRANK E	001-002-000 22.30	S/S NUBANUSIT RD CUR USE 22.30	294	294
UPTON (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD LAND BLDGS CUR USE 78.42	10,103 3,150 1,035	14,288
UPTON (HEIRS), FRANK E	001-015-000 51.00	N/S NUBANUSIT RD LAND BLDGS CUR USE 49.00	5,000 6,100 647	11,747
UPTON (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 53,100	100,400
UPTON (HEIRS), FRANK E	001-043-000 10.50	N/S NUBANUSIT LAKE LAND COTTAGE CUR USE 10.00	11,805 13,700 132	25,637
UPTON (HEIRS), FRANK E	003-027-000 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON (HEIRS), FRANK E	007-003-000 109.00	OFF S/S OLD STODDARD RD CUR USE 109.00	1,439	1,439
VARA, SHEILA	009-044-000 1.70	E/S MURDOUGH HILL RD LAND HOUSE/GARAGE	8,550 39,000	47,550
VIEIRA, DENNIS NANCY VIEIRA	006-065-000 3.00	S/S NELSON RD LAND BLDG	13,850 57,650	71,500
VON STADE, WILLIAM F	008-006-000 7.16	N/S OLD STODDARD RD LAND HOUSE/SHED CUR USE 5.60	7,623 8,700 161	16,484
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD CUR USE 8.20	236	236
VON STADE, WILLIAM F	008-014-001 8.20	N/S OLD STODDARD RD CUR USE 8.20	236	236
WALLIS, ROGER PAMELA J WALLIS	006-071-003 6.70	W/S MURDOUGH HILL RD LAND HOUSE	14,750 32,750	47,500
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RT 9 CUR USE 41.00	1,181	1,181
WALTER, JOHN PRISCILLA T WALTER	006-097-000 30.06	N/S RT 9 LAND BLDGS	41,470 27,950	69,420
WALTER, RALPH D JEAN G WALTER	006-097-001 5.60	N/S RT 9 LAND BLDGS	12,300 53,200	65,500
WALTON, DEREK T CHRISTINE DOBRIANSKY	109-013-000 GLVD 0.60	N/S RT 9 LAND BLDGS	33,250 42,600	75,850
WALTON ET AL, VILMA G C/O SYLVIA LASKY	009-112-000 GLVD 7.54	S/S RT 9 LAND BLDGS	9,407 23,600	33,007
WARD TRUST, VERNON G VERNON G WARD TRUSTEE	002-005-000 23.00	W/S CABOT RD CUR USE 23.00	1,369	1,369
WARNER, DON C	006-014-000 89.67	W/END CENTER POND RD LAND BLDGS CUR USE 80.67	17,784 6,000 4,688	28,472
WARNER, DON C RALPH C WARNER	006-014-001 133.33	W/END CENTER POND RD CUR USE 133.33	6,431	6,431

<u>Map - Lot - Sub</u>			<u>Location</u>	<u>Value</u>	<u>Total</u>
<u>Owner(s)</u>	<u>Acres</u>	<u>Description</u>			
WARNER JR, GEORGE N GINA B WARNER	006-011-800 0.00	W/S BLUEBERRY LANE MOBILE HOME OTHER	14,350 950	15,300	
WARNER SR, GEORGE N JOAN A WARNER	006-014-900 0.00	S/S CENTER POND RD BLDG	15,300	15,300	
WARNER, RALPH C WARNER, BEATRICE M	006-013-001 6.99	N/S CENTER POND RD LAND	9,950	9,950	
WARNER, JANET L JEAN M WARNER	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDGS	16,450 54,800	71,250	
WARNER, JOHN E MILDRED L WARNER	006-014-901 0.00	CENTER POND RD BLDG	8,600	8,600	
WARNER, RALPH C BEATRICE M WARNER	006-014-902 0.00	N/S CENTER POND RD BLDG	19,100	19,100	
WARNER, SALLY A GRACE E WARNER	006-011-000 2.76	W/S BLUEBERRY LANE LAND	7,425	7,425	
WARNER, WILLIAM R	009-118-000 0.92	W/S MCINTIRE RD LAND BLDGS	6,350 22,100	28,450	
WATERSTON, WILLIAM D JUDITH C WATERSTON	005-014-000 40.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 38.00	10,832 57,650 1,619	70,101	
WATSON, EDWARD F TRUSTEE THE EDWARD F WATSON JR	002-032-000 8.00	E/S HARRISVILLE RD LAND BLDGS	10,450 20,400	30,850	
WATT, HELEN	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950	
WEAVER, SUSAN NORINE	006-062-000 7.30	W/S LOG CABIN RD LAND BLDGS	15,050 28,250	43,300	
WERNINGER, RALPH L MARCIA W WERNINGER	009-112-001 3.81	S/S RT 9 LAND BLDG	2,411 5,000	7,411	
WEST, ROBERT I SUSAN L WEST	009-014-000 17.20	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 15.00	8,600 67,100 841	76,541	
WHITE, BRUCE B LOIS W WHITE	003-051-000 33.00	N/S LEAD MINE RD CUR USE 33.00	1,188	1,188	
WHITE, BRUCE B LOIS W WHITE	003-052-000 28.00	N/S LEAD MINE RD LAND BLDGS CUR USE 27.00	8,800 40,200 1,737	50,737	
WHITE, BRUCE B LOIS W WHITE	003-053-000 3.00	S/S LEAD MINE RD CUR USE 3.00	108	108	
WHITE, ERIC J DEBORAH J MONNAT-WHITE	006-022-001 4.50	OFF S/S RT 9 LAND	1,300	1,300	
WHITE JR TRUST NO.2, BARRIE BRUCE B WHITE ET AL	003-011-100 0.37	NW/S SILVER LAKE LAND BOATHOUSE	16,400 1,350	17,750	
WHITE JR TRUST NO.2, BARRIE JAY C. MUELLER TRUSTEE	003-011-000 150.00	S/S LEAD MINE RD LAND BLDGS CUR USE 147.75	20,050 92,250 6,084	118,384	
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	1,056	1,056	
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-011-000 99.30	E/S LOG CABIN RD CUR USE 99.30	1,638	1,638	
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-012-000 39.50	OFF E/S LOG CABIN RD CUR USE 39.50	652	652	
WICHLAND, DAVID P KATHRYNE M WICHLAND	008-016-000 12.50	E/S LOG CABIN RD CUR USE 12.50	206	206	
WICHLAND, VINCENT R LUCILLE A WICHLAND	009-016-100 GLVD 9.50	S/S RT 9 LAND BLDGS	20,400 52,700	73,100	



Map - Lot - Sub      Location

<u>Owner(s)</u>	<u>Acres</u>	<u>Description</u>	<u>Value</u>	<u>Total</u>
WIECHERT ESTATE, CELIA	006-007-000 10.00	N/S CENTER POND RD LAND HOUSE CUR USE      9.50	7,450 33,700 452	41,602
WIECHERT ESTATE, CELIA	006-007-300 4.50	N/S CENTER POND RD CUR USE      4.50	214	214
WIECHERT ESTATE, CELIA	006-007-400 2.50	S/S CENTER POND RD LAND	7,600	7,600
WIGGIN, THOMAS R HILDA WETHERBEE-WIGGIN	001-011-000 2.40	E/S HARRISVILLE RD LAND BLDGS	9,900 65,350	75,250
WILDER, ELIZABETH I	009-069-000 15.40	S/S OLD TOWNE RD CUR USE      15.40	916	916
WILDER, JAMES J LOREN B WILDER	003-048-100 6.60	W/S APPLE HILL RD LAND BLDGS	17,220 39,100	56,320
WILDER, RICHARD A	009-091-000 5.75	OFF LOG CABIN RD LAND	900	900
WILDER, RICHARD A JEAN L WILDER	009-069-001 15.40	S/S OLD TOWNE RD CUR USE      15.40	916	916
WILLARD, LELAND H CYNTHIA E WILLARD	006-022-000 159.30	OFF S/S RT 9 CUR USE      159.30	9,478	9,478
WILLIAMS SR, THOMAS B	002-014-000 0.27	S/S TOLMAN POND LAND	3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WILLIAMS TRUST, DOLLY G DOLLY G WILLIAMS TRUSTEE	003-019-000 0.01	W/S SILVER LAKE LAND BLDGS	23,550 26,950	50,500
WILSON, JAMES D PAMELA S WILSON	006-028-004 5.00	W/S HENDERSON RD LAND HOUSE	10,100 31,200	41,300
WINGERSON, ROBERTA J	005-027-100 0.25	E/S LOG CABIN RD LAND BLDGS	8,000 40,350	48,350
WITSELL III, FREDERICK C DENISE L KEARNS	008-008-000 10.79	N/S OLD STODDARD RD LAND HOUSE	13,450 80,100	93,550
WIXON, BRUCE C JOYCE A WIXON	009-092-000 21.50	S/S RT 9 LAND	14,450	14,450
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD LAND BLDGS CUR USE      23.78	10,600 127,900 884	139,384
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-005-000 33.00	E/S FELT HILL RD CUR USE      33.00	950	950
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-006-000 43.69	W/S FELT HILL RD CUR USE      43.69	1,258	1,258
YARDLEY, JANET O HARLEE STRAUSS	001-057-001 0.01	W/S NUBANUSIT LAKE LAND BLDG	10,350 900	11,250
YARDLEY, JANET O HARLEE STRAUSS	001-058-001 2.00	OFF N/S NUBANUSIT RD LAND	5,200	5,200
YARDLEY, JANET O HARLEE STRAUSS	001-058-003 27.00	OFF N/S NUBANUSIT RD LAND BLDGS CUR USE      25.00	7,810 44,250 1,488	53,548
ZACK JR, JOSEPH JACQUELYN E ZACK	109-020-000 GLVD 0.05	E/S WEST SHORE RD LAND COTTAGE	7,600 7,900	15,500
ZYDANOWICZ, LORRAINE A ZYDANOWICZ, HENRY	009-120-000 1.50	E/S MCINTIRE RD LAND	7,150	7,150





# NELSON, NEW HAMPSHIRE

STODDARD

Granite Lake

WEST SHORE RD.

MCINTIRE RD.

OLD TOWNE RD.

FOY RUN RD.

MILL POND RD.

MURDOUGH HILL RD.

LEHILL RD.

CONRAD RD.

GRANITE LAKE RD.

TAYLOR MILL RD.

JEWETT DR.

SPAETH RD.

HENDERSON RD.

NELSON RD.

BLUEBERRY LANE

CENTER POND RD.

MINER RD.

LEAD

APPLE HILL RD.

LIGHTNING HILL RD.

BREED POND RD.

DERBY HILL RD.

WOODWARD POND

WOODWARD POND

SILVER LAKE

9

STODDARD RD.

HOLT FARM RD.

BOYS CAMP RD.

LOG CABIN RD.

NELSON COMMON

NELSON RD.

ROAD

CAROT RD.

TOLMAN POND

BRICKYARD RD.

SMITH DR.

GORDON DR.

ROCKY HILL RD.

STORY RD.

GREENGATE RD.

Spoonwood Pond

BEAVER RUN LANE

NUBANUSIT RD.

HALCROFT OLD CAMP DR.

MILLER DR.

HANCOCK

Nubanusit Lake

ANTRIM

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HARRISVILLE

MERRICOM RD.